

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant..... Bright-Holland Corporation, A Nevada Corporation
3500 Lakeside Court, Suite 101 ..... of ..... Reno
Street and No. or P.O. Box No. City or town
Nevada, 89509
State and Zip Code No.

(2) Source of water..... Artesian Well
Name of natural water source.

(3) The water is diverted by... Drilled Well, Depth Unknown
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) NE 1/4 SW 1/4, Section 25, T.34N., R.23E.,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
M.D.B. & M., or at a point from which the W 1/2 corner of Section 13, T.34N., R.23E.,
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
M.D.B. & M., bears N. 5° 24' 8" W., a distance of 11,117.59 ft.
reach.

(5) The water is impounded in..... Natural Channel
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun..... Prior to 1913
Date
and completed..... 1913
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use
are located is..... Patented Land owned by Bright-Holland Corporation
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of
Washoe County, at Page..... of Book..... of.....

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year 1913,  
Date  
was 2000 cattle 200 horses 5000 sheep or ..... The watering  
Other  
was conducted during each of the following months January 1 through December 31  
.....  
.....  
.....

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

Same as Above  
.....  
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.  
.....  
.....  
.....  
.....  
.....  
.....  
.....  
.....  
.....  
.....

(11) The amount of water which has been necessary to be diverted for this purpose has been  
0.09 cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at NE 1/4 SW 1/4 Section 25, T.34N., R.23E., M.D.B. & M.  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed  
land, it should be stated.  
.....  
.....

Remarks This well is located on the Fly Ranch in Northern Washoe County. The Fly  
Ranch was originally home staded by Fred Gerlach beginning in 1890. This ranch became  
part of the Gerlach Livestock Company Holdings which included over 5000 acres of patented  
land within the Hualapai Basin. Reference is made to Federal Land Patent F-810573.  
.....  
.....  
.....  
.....

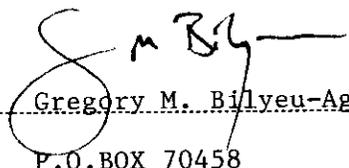
Remarks.....  
.....  
.....  
.....  
.....  
.....

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Bright-Holland Corporation, A Nevada Corporation are full and correct to the best of his knowledge and belief.

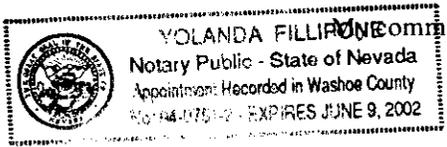
Deponent is an employee of Thiel Engineering Consultants (TEC). TEC has been hired by the Bright-Holland Corporation to prepare this proof.  
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Bright-Holland Corporation, A Nevada Corporation  
Claimant

Telephone No. (775) 826-5500

By   
Gregory M. Billyeu-Agent  
P.O. BOX 70458  
Street and No., or P.O. Box No.  
Reno, NV, 89570-0458  
City, State, Zip Code No.  
Telephone No. (775) 352-7800

Subscribed and sworn to before me this 24<sup>th</sup> day of May, 1999  
Yolanda Fillipone  
Washoe  
Notary Public in and for the County of Nevada



**\$50 FILING FEE MUST ACCOMPANY PROOF**