

AMENDED

Serial No. 09085

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant Bright-Holland Corporation, A Nevada Corporation
3500 Lakeside Court, Suite 101 of Reno
Street and No. or P.O. Box No. City or town
Nevada, 89509
State and Zip Code No.

(2) Source of water Artesian Well
Name of natural water source.

(3) The water is diverted by 4" Well, Depth Unknown
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) NW¹ NE¹ Section 11, T.30N., R.19E.,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
M.D.B. & M., or at a point from which the NW corner of Section 4, said township
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
& range, bears N. 62° 4' 17" W., a distance of 14,865.44 ft.
reach.

(5) The water is impounded in Natural Channel
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun 1912
Date
and completed 1912
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use
are located is Bright-Holland Corporation is the successor in interest to land
Patented, deeded, public domain with grazing permit, etc.
originally released as "State Select" in 1898 and later patented by Fred Newman
under state land patent # 7346 issued on October 14, 1912.

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of
Washoe County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year 1912,
Date
was 2000 cattle 100 horses 5000 sheep or Other. The watering
was conducted during each of the following months January 1 through December 31,
each year.

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

See Remarks

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been
0.09 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 11, T.30N., R.19E., M.D.B. & M.
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed
land, it should be stated.

Remarks Water is developed from a 4" diameter well, depth unknown. Well is located
on patented land originally released as "State Select" in 1898 and patented in 1912.
This property was part of the historic Smoke Creek Ranch. From 1886 to 1915, as many
as 40,000 cattle, 5,000 sheep, and 1,500 horses were run on the Smoke Creek Ranch
holdings in Northern Washoe County & California.

Remarks.....

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Bright-Holland Corporation, A Nevada Corporation are full and correct to the best of his knowledge and belief.

Deponent is an employee of Thiel Engineering Consultants (TEC). TEC has been hired by the Bright-Holland Corporation to act as their agent.
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Bright-Holland Corporation, A Nevada Corporation
Claimant

Telephone No. (775) 826-5500

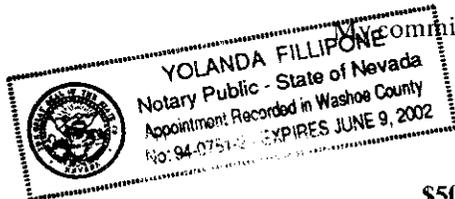
By G. M. Bilyeu
Gregory M. Bilyeu-Agent

P.O. BOX 70458
Street and No., or P.O. Box No.
Reno, NV, 89570-0458
City, State, Zip Code No.

Telephone No. (.....)

Subscribed and sworn to before me this 13th day of May, 1999

Yolanda Fillipone
Washoe
Notary Public in and for the County of.....
6/9/02



\$50 FILING FEE MUST ACCOMPANY PROOF

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(3) The water is diverted by 4" Well, Depth Unknown
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) NW 1/4 NE 1/4 Section 11, T.30N., R.19E.,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
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be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
& range, bears N 62° 4' 17" W., a distance of 14,865.44 ft.
reach.

(5) The water is impounded in Natural Channel
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun Prior to 1939
Date
and completed
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use
are located is Patented lands owned by Bright-Holland Corporation, A Nevada
Patented, deeded, public domain with grazing permit, etc.
Corporation

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of
Washoe County, at Page of Book of

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448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at NW 1/4 NE 1/4 Section 11, T.30N., R.19E., M.D.B. & M.
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.
.....
.....

Remarks Water is developed from a 4" diameter well, depth unknown. Well is located on patented land originally released as "State Select" in 1874. Several adjacent properties developed artesian wells in the early 1900's. This property was part of the historic Smoke Creek Ranch. From 1886 to 1915, as many as 40,000 cattle, 5,000 sheep, and 1,500 horses were run on the Smoke Creek Ranch Holdings in Northern Washoe County & California.

Remarks

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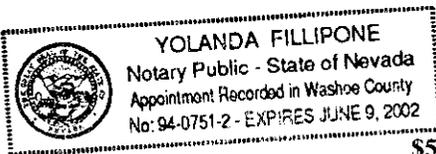
Telephone No. (775) 826-5500

By Gregory M. Bilyeu-Agent
P.O. BOX 70458
Street and No., or P.O. Box No.
Reno, NV, 89570-0458
City, State, Zip Code No.
Telephone No. (775) 352-7800

Subscribed and sworn to before me this 22nd day of April, 1999.

Notary Public in and for the County of Washoe

My commission expires 6/9/02



\$50 FILING FEE MUST ACCOMPANY PROOF