AMENDED

Serial No. 09067

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant Bright-Holland Corporation, A Nevada Corporation

3500 Lakeside Court, Suite 101 of Reno
Street and No. or P.O. Box No. City or town

Nevada, 89509
State and Zip Code No.

(2) Source of water (Artesian Well) Underground Source
Name of natural water source.

(3) The water is diverted by Artesian Well
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) SE¼ SW¼ Section 2, T.30N., R.19E.,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.

M.D.B. & M., or at a point from which the NW corner of Section 4, said township &
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

range, bears N. 68° 9' 20" W., a distance of 14,131.26. ft.

(5) The water is impounded in Natural Channel
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun 1912
Date

and completed 1912.
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is Bright-Holland Corporation is the successor in interest to land
Patented, deeded, public domain with grazing permit, etc.

originally released as State Select in 1874 and later patented by Albert Genter under State Land Patent #7345 issued on October 14, 1912.

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of

County, at Page of Book of.

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year 1912 (Date),

was 1000 cattle 100 horses ..... sheep or wildlife (describe) ..... (Other).

The watering was conducted during each of the following months

January 1 through December 31, each year.

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

See item #12

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

0.05 cubic feet per second.

448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at SE¼ SW¼ Section 2, T.30N., R.19E., M.D.B. & M.

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks Water is developed from 3½" diameter well, depth unknown. Well is located on patented land originally patented in 1912. Several adjacent properties developed Artesian wells in the early 1900's. This property was part of the historic Smoke Creek Ranch. From 1886 to 1915, as many as 40,000 cattle, 5,000 sheep, and 1,500 horses were run on the Smoke Creek Ranch holdings in Northern Washoe County & California.

Remarks

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Bright-Holland Corporation, A Nevada Corporation are full and correct to the best of his knowledge and belief.

Deponent is an employee of Thiel Engineering Consultants (TEC). TEC has been hired by the Bright-Holland Corporation to act as their agent.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Bright-Holland Corporation, A Nevada Corporation
Claimant

Telephone No. (775) 826-5500

By Gregory M. Bilyeu-Agent

P.O. BOX 70458
Street and No., or P.O. Box No.

Reno, NV, 89570-0458
City, State, Zip Code No.

Telephone No. (775) 352-7800

Subscribed and sworn to before me this 12th day of May, 19 99.

Yolanda Fillipone

Notary Public in and for the County of Washoe

My commission expires 6/9/02

YOLANDA FILLIPONE
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 94-0751-2 - EXPIRES JUNE 9, 2002

$50 FILING FEE MUST ACCOMPANY PROOF

Serial No. 09067

THE STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING PURPOSES

(1) Name of claimant Bright-Holland Corporation, A Nevada Corporation

3500 Lakeside Court, Suite 101 (Street and No. or P.O. Box No.) of Reno (City or town)

Nevada, 89509 (State and Zip Code No.)

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(3) The water is diverted by Artesian Well (Dam, ditch, pipe line, natural channel, spring area, etc.)

(4) The water is diverted at the following point(s) SE¼ SW¼ Section 2, T.30N., R.19E., M.D.B. & M., or at a point from which the NE corner of Section 4, said township & range, bears N. 68° 9' 20" W., a distance of 14,131.26 ft.

(Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.)

(5) The water is impounded in Natural Channel (Troughs, tanks, pools, reservoir, natural channel, etc.)

(6) The construction of the ditch or other works was begun prior to 1939 (Date)

and completed ..... (Date)

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is Fee Simple, Claimants are successor in interest. (Patented, deeded, public domain with grazing permit, etc.)

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of

..... County, at Page ..... of Book ..... of .....

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Bright-Holland Corporation to act as their agent.

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Claimant

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Subscribed and sworn to before me this 2nd day of April, 1999.

Yolanda Fillyane

Notary Public in and for the County of Washoe

My commission expires 6/9/02

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