

AMENDED

Serial No. 00037

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant F.I.M., Inc. PO Box 12 of Smith Nevada 89430

(2) Source of water Unnamed Spring

(3) The water is diverted by Natural Spring Source

(4) The water is diverted at the following point(s) NW 1/4 NE 1/4, Sec. 9, T. 10N., R. 23E., M.D.B. & M., or at a point from which the N 1/4 corner of said Sec. 9 bears N46°50'39"W, a distance of 1299.16 feet.

(5) The water is impounded in Natural Spring area

(6) The construction of the ditch or other works was begun Prior to 1905 and completed Prior to 1905

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is successor in interest to range users dating to the 1800's

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of County, at Page of Book of

NOTE—Failure to record in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year.....
Date
was.....cattle.....horses 2000 sheep or wildlife (describe).....
Other

The watering was conducted during each of the following months...September through June
of the following year.

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

Current usage - 1650 sheep - December through August.....

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

0.05 cubic feet per second.

448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at...NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 9, T. 10N., R. 23E., M. D. B. & M.....

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

land, it should be stated.

Remarks...Water has been used by the claimant or their predecessors

since the 1800's.

Remarks.....
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by F.I.M., Inc. are full and correct to the best of his knowledge and belief.

Agent

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Claimant

Telephone No. (.702.) 623-3303



By Bruce L. Rice Rice Engineering

4300-B Water Canyon Road
Street and No., or P.O. Box No.

Winnemucca, NV 89445
City, State, Zip Code No.

Telephone No. (702.) 623-3303

Subscribed and sworn to before me this 5 day of November, 1998.

Katherine E. Miller

Notary Public in and for the County of Humboldt

My commission expires March 22, 2000

\$50 FILING FEE MUST ACCOMPANY PROOF

STATE OF NEVADA

**PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING
OR WILDLIFE PURPOSES**

(1) Name of claimant..... E. I. M., Inc.

PO. Box 12 of Smith

Street and No. or P.O. Box No.

City or town

Nevada 89430

State and Zip Code No.

(2) Source of water..... Unnamed Spring

Name of natural water source.

(3) The water is diverted by..... Natural Spring Source

Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s)..... NW 1/4 NE 1/4, Sec. 8, T. 10N., R. 23E.

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.

M. D. B. & M. or at a point from which the N 1/4 Corner of said Sec. 8 bears

Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

N46°50'49"W, a distance of 1299.16 feet.

(5) The water is impounded in..... Natural spring area

Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun..... Prior to 1905

Date

and completed..... Prior to 1905

Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use

are located is..... Successor in interest to range users dating to the 1800's

Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of

..... County, at Page..... of Book..... of.....

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year....., Date
was.....cattle.....horses...2000...sheep or wildlife (describe)..... Other

The watering was conducted during each of the following months...~~September through~~.....
June of the following year.....

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

Current usage - 1650 sheep - December through August.....
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

0.05.....cubic feet per second.
448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at.....~~same subdivision as point of diversion~~.....
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

land, it should be stated.

Remarks...~~Water has been used by the claimant or their predecessors~~.....
since the 1800's.

Remarks.....
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by F.I.M., Inc. are full and correct to the best of his knowledge and belief.

Agent
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Claimant
Telephone No. (702) 683-3303



By Bruce L. Rice
Bruce L. Rice - Rice Engineering, Inc.
4300-B Water Canyon Road
Street and No., or P.O. Box No.
Winnemucca, NV 89445
City, State, Zip Code No.
Telephone No. (.702.) 623-3303

Subscribed and sworn to before me this 10 day of September, 1998
Katherine E. Miller
Notary Public in and for the County of Humboldt
My commission expires March 22, 2000

\$50 FILING FEE MUST ACCOMPANY PROOF