

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING
OR WILDLIFE PURPOSES

(1) Name of claimant United States of America - Forest Service
2035 Last Chance Road of Elko
Street and No. or P.O. Box No. City or town
Nevada 89801
State and Zip Code No.

(2) Source of water Horse Creek Spring #4
Name of natural water source.

(3) The water is diverted by spring area
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) NE 1/4 NE 1/4 Sec. 20, T34N, R61E, MDB&M
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.
(unsurveyed) or at a point from which the 1/4 corner marker Sec. 20, 21, T34N, R61E
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
bears S07° 51'E at a distance of 2200 feet.

(5) The water is impounded in natural channel and small hand dug basin
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun prior to 1900
Date
and completed prior to 1900
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use
are located is land acquired by the United States of America in 1848 and
Patented, deeded, public domain with grazing permit, etc.
subsequently reserved from the public domain for National Forest purposes
since May 3, 1906.

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of
County, at Page of Book of
NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

Remarks.....

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by.....
are full and correct to the best of his knowledge and belief.

.....
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.
.....

.....
United States of America - Forest Service
Claimant

Telephone No. (702...) 738-5171

By Jack G. Blackwell
Regional Forester
2035 Last Chance Road
Street and No., or P.O. Box No.

Elko, Nevada 89801
City, State, Zip Code No.

Telephone No. (702...) 738-5171

Subscribed and sworn to before me this 12th day of December, 1997

Notary Public in and for the County of Weber

My commission expires 3/28/99

\$50 FILING FEE MUST ACCOMPANY PROOF

