

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant STEPHEN C. WILMANS, III
HC 60 BOX 62202 of ROUND MOUNTAIN
NEVADA 89045
Street and No. or P.O. Box No. City or town
State and Zip Code No.

(2) Source of water SOUTH TWIN RIVER AND ITS TRIBUTARIES
Name of natural water source.

(3) The water is diverted by NATURAL CHANNEL
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) THE ENTIRE STREAM FROM THE MOUTH OF
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.
THE CANYON IN SECTION 22, T12N, R42E, M.D.M., UPSTREAM TO THE HEADWATERS
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
OF SOUTH TWIN RIVER AND ITS TRIBUTARIES, BEING A DISTANCE OF APPROXIMATELY
SIX MILES (SEE MAP FILED UNDER #02408).

(5) The water is impounded in NATURAL CHANNEL
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun 1863
Date
and completed 1863
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use
are located is PUBLIC LANDS USED IN CONJUNCTION WITH PRIVATELY OWNED BASE
Patented, deeded, public domain with grazing permit, etc.
PROPERTIES USED CONTINUOUSLY SINCE 1863. FOR ABSTRACT, PERTINENT DOCUMENTS,
AFFIDAVITS, AND SHORT HISTORY OF RANCH, SEE PROOF #02408.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of
County, at Page of Book of
NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year 1863,
estimated to be more than: Date
was 25 cattle 10 horses sheep or wildlife (describe)
Other

The watering was conducted during each of the following months
MAY 1 THROUGH NOVEMBER 30 OF EACH YEAR

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

PRIOR TO 1905 MORE THAN	CATTLE	HORSES
BY THE NORTH TWIN RIVER RANCH	451	15

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

.01 cubic feet per second.
448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at THE ENTIRE STREAM FROM THE MOUTH OF THE CANYON IN
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed
SECTION 22, T12N, R42E, M.D.M., UPSTREAM TO THE HEADWATERS OF SOUTH TWIN
land, it should be stated.
RIVER AND ITS TRIBUTARIES, BEING A DISTANCE OF APPROXIMATELY SIX MILES.

Remarks

SOUTH TWIN RIVER HAS BEEN USED EXCLUSIVELY AND CONTINUOUSLY BY PREDECESSORS
OF THE CLAIMANT SINCE 1863. SEE ABSTRACT, SUPPORTING DOCUMENTS, HISTORY,
AND AFFIDAVITS UNDER PROOF #02408, ALONG WITH THE ADJUDICATION OF THIS
STREAM FOR STOCKWATER, DOMESTIC, AND IRRIGATION PURPOSES.

Remarks... THE IRRIGATION WATER PORTION OF THIS STREAM WAS ADJUDICATED AND ENTERED INTO THE RECORD OF THE FIFTH JUDICIAL DISTRICT COURT RECORDS ON OCTOBER 25, 1957, AS CASE #6324. THE ADJUDICATION DECREED A REASONABLE DIVERSION AND USE OF WATER FOR STOCKWATERING AND DOMESTIC PURPOSES ON THE PRIVATE LAND ONLY; BUT NO MENTION WAS MADE OF THE UPSTREAM VESTED STOCKWATER USE; THEREFORE, THE PURPOSE OF THIS FILING IS TO CLARIFY THE STOCKWATER USE IN THE UPSTREAM AREA.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by STEPHEN C. WILMANS, III are full and correct to the best of his knowledge and belief.

AGENT

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

STEPHEN C. WILMANS, III

Claimant

Telephone No. (702) 377-2117



By *Carl V. Haas*
HAAS & ASSOCIATES, By CARL V. HAAS
HC 60 BOX 54802
Street and No., or P.O. Box No.
ROUND MOUNTAIN, NEVADA 89045
City, State, Zip Code No.
Telephone No. (702) 377-2388

Subscribed and sworn to before me this 7th day of June, 1997.

Jean Marie Johnson
Notary Public in and for the County of Nye

My commission expires 11/27/99

\$50 FILING FEE MUST ACCOMPANY PROOF