

STATE OF NEVADA

Quasi-Municipal Use

PROOF OF APPROPRIATION OF WATER FOR IRRIGATION

Source Underground
Name of natural water source (use separate proofs for each major source)

The water is diverted from its source by pump and Pipeline
Name of ditch, flume or pipe line

at the following point(s) Historical Point of Diversion is w/in SE 1/4 SE 1/4 of
List all points of diversion from this source, appending a sheet if necessary

Section 8 T20N, R19E, NDM at a point from which the SE
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated
corner of said Section 8 bears S 06° 32' 36" E, a distance
of 840.83 feet. The Replacement well is w/in SE 1/4 SE 1/4
of Section 8 T20N, R19E, NDM at a point from which the SE
corner of said Section 8 bears S 20° 21' 56" E, a distance
of 1,011.53 feet.

(1) Name of claimant Gregg J. Finkler
Address 9500 N. Virginia St., County of Reno, Nv Washoe County
State of Nevada Telephone No. (702) 677-2217

(2) The means of diversion employed by electric motor, pump and pipeline
Dam and ditch, pipe line, flume, etc.

(3) The date of the survey of wells ditch, canal, or pipe line was January 27, 1997

(4) The construction of the well ditch or other works was begun 1939 (See Remarks)
and completed 1939

(5) The dimensions of the well ditch or canal as originally constructed were: Width on bottom 6 3/8" id. diameter feet, width
on top _____ feet, depth _____ feet, on a grade of _____ feet per thousand feet.

(6) The well conduit has ~~(has not)~~ been redrilled at the above location enlarged.
NOTE—If enlargement or extension of ditch was made, supply information under (7) and (8)

(7) The work of replacement well enlargement of the ditch or canal was begun January 1988 and
completed January 1988

(8) The dimensions of the well ditch or canal as replaced enlarged are: Width on bottom 6" id. diameter feet, width on top
_____ feet, depth _____ feet, on a grade of _____ feet per thousand feet.

(9) The claimant is (~~is not~~) an owner in the above-described conduit.
100% fee title in name of claimant
If claimant is an owner in the conduit, state interest held on this line

(10) The nature of the title to the land for which the water right is claimed is.....

100% fee title in name of claimant

(11) Crops of.....
have been grown upon the land irrigated. (e.g. alfalfa, native hay, grain, orchard, meadow or diversified pasture)

See Remarks

(12) The water has been used for irrigation from..... to.....
of each year.

Quasi-Municipal

January 1st

December 31st

(13) List the year of priority for acreages irrigated prior to March 1, 1905, from all points of diversion previously described, with corresponding subdivisions, appending extra sheets if necessary.

Quasi-Municipal

25, 1939

1939, 3003 acres in the SE 1/4 SE 1/4 of Sec. 8, T. 20N, R. 19 E.

..... acres in the See Remarks of Sec....., T....., R..... E.

..... acres in the..... of Sec....., T....., R..... E.

..... acres in the..... of Sec....., T....., R..... E.

..... acres in the..... of Sec....., T....., R..... E.

..... acres in the..... of Sec....., T....., R..... E.

..... acres in the..... of Sec....., T....., R..... E.

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..... acres in the..... of Sec....., T....., R..... E.

..... acres in the..... of Sec....., T....., R..... E.

..... acres in the..... of Sec....., T....., R..... E.

(14) The maximum acreage irrigated in any year was.....
.....

Volume consumed

2.60 acre feet / annum

Quasi-Municipal purposes

(15) The water claimed has (has not) been used for irrigation each and every year since the right was initiated.

Quasi-Municipal purposes

(16) The years during which no water was used for ~~irrigation~~ or during which the full water right was not used were None

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given, appending a sheet if necessary

(17) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of Washoe County, said record being at page NA of Book NA of

See Remarks, and being a claim for Quasi-Municipal of water for the ~~irrigation~~ of

acres of land in the following legal subdivisions:

SE 1/4 SE 1/4 Section 8 T20N, R19E, NDM
totaling 3.003 acres = APN 82-10-51,
Washoe County, Nevada

NOTE—Failure to record in the county in no way invalidates a water right, but if ditch or right was so recorded, supply full information under (17)

(18) Water from the source given and through the works described is also used for the following purposes other than ~~irrigation~~: Quasi-Municipal purposes.

See Remarks

(19) The character of the soil is Clay with coarse sand and gravel A continuous flow of _____ cubic
(Sandy, gravelly, loam) See _____ acres of land and Remarks

feet of water per second has been used to irrigate _____
acre-feet per acre per annum have been used to irrigate the crops.

(20) Remarks

See Remarks

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Gregg J. Finkler are full and correct to the best of his knowledge and belief.

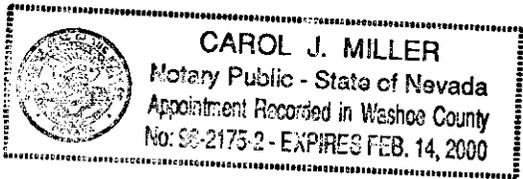
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant

Gregg J. Finkler

Telephone No. (702) 677-2217

Subscribed and sworn to before me this 3RD day of MARCH, 1997

Carol J. Miller



Notary Public in and for the County of WASHOE

My commission expires 2-14-2000

\$100 FILING FEE MUST ACCOMPANY PROOF



Proof of Appropriation of Water for Quasi-Municipal Purposes
from
Underground Sources
by
Gregg J. Finkler

Proof No. **08960**

Item No. 20 --- Remarks

Included with this Proof of Appropriation are the following supporting documents, consumptive use calculations and supporting maps.

- * AFFIDAVIT OF GREGG J. FINKLER, dated March 3, 1997, describing the historical use of water and verifying the priority date the well was drilled and water was placed to beneficial use.
- * PARCEL MAP NO. 910, Document No. 623514, filed in the Washoe County Recorders Office on August 15, 1979.
- * RECORD OF SURVEY NO. 1969, Document No. 1220572, filed in the Washoe County Recorders Office on January 21, 1988.
- * DEED OF TRUST, Document No. 12433335 filed in Washoe County Recorder's Office on May 2, 1988.
- * SCHEDULES A, B AND C OF THE PRELIMINARY TITLE REPORT
- * WASHOE COUNTY ASSESSOR'S OFFICE PARCEL MAP, a copy of the Washoe County's Assessors Map illustrating the historical place of use owned by Mr. Gregg J. Finkler's and noted as APN 82-101-51 totaling 3.003 acres.
- * WASHOE COUNTY APPRAISER'S RECORDS, copies of the Washoe County Appraiser's records stipulating the construction dates of the Mr. Finkler's residence and hardware/apartment building. The single family home was constructed in 1939 and the Mr. Finkler's hardware/apartment building was constructed in 1943.
- * CONSUMPTIVE USE CALCULATIONS, consumption of water is based on Sierra Pacific Power Company's and the Nevada State Engineer's water demand work sheets for single family dwellings and commercial water users.
- * SUPPORTING MAP, the historical point of diversion, historical place of use and the replacement well have been identified in the field and illustrated on the included supporting map. The approximate locations of Mr. Finkler's residence, out buildings and the hardware/apartment building have also been illustrated.

Proof of Appropriation of Water for Quasi-Municipal Purposes
from
Underground Sources
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Gregg J. Finkler

Proof No. _____

CONSUMPTIVE USE CALCULATIONS

Single Family Residence - (1,000 gallons per day) - 1.12 acre feet per annum

- 3 - bedrooms
- 1 - bathroom
- Turf Area for the residence totals 1,200 square feet
- 26 - mature trees surrounding the residence
- 14 - mature shrubs surrounding the residence

Domestic Livestock utilizing the well for stock water - (20 gallons per day per animal) - 0.09 acre feet per annum

- 4 - horses cared for in three separate corrals

Hardware Store/Apartment Building - (300 gallons per day maximum for upstairs three apartments and for a bathroom in the downstairs hardware store) - 1.34 acre feet per annum

- 2 - studio apartments with kitchen and one bathroom
- 1 - apartment with two bedrooms, kitchen and one bathroom
- 1 - bathroom for the employees in the hardware store
- 4 - total units consuming an average of 300 gallons per day maximum

Landscaping for the Hardware Store/Apartment Building - (10 gallons per day for three days per week for seven months) - 0.05 acre feet per annum

- 7 - mature trees surrounding the building
- 14 - mature shrubs surrounding the building
- 21 - trees and shrubs at 10 gallons per day three days per week for seven months maximum

Total required volume of water that has historically served the above demands under this quasi-municipal vested groundwater right is 2.60 acre feet per annum.

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