Serial No. V-08778

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

AMENDED ——— **AMENDED**

(1) **Name of claimant** United States of America, Department of the Interior, Bureau of Land Management, Idaho State Office

1387 S. Vinnell Way (Street and No. or P.O. Box No.) of Boise (City or town)

Idaho 83709-1657 (State and Zip Code No.)

(2) **Source of water** Unnamed Spring (Name of natural water source.)

(3) **The water is diverted by** spring area (Dam, ditch, pipe line, natural channel, spring area, etc.)

(4) **The water is diverted at the following point(s)** (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.)

POD, Beginning and ending NE¼SW¼ Sec. 07, T.47N., R.60E., MDM, at a point from which the SE corner of Sec. 01, T.47N., R.59E., MDM, bears N. 26°33' W., 3,512 ft.

(5) **The water is impounded in** spring area (Troughs, tanks, pools, reservoir, natural channel, etc.)

(6) **The construction of the ditch or other works was begun** N/A (Date) **and completed** N/A (Date).

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(7) **The nature of the claimant's title to the land upon which the source of water and place of use are located is** acquisition by the United States of America from Mexico through the treaty of Guadalupe-Hidalgo in 1848.
Patented, deeded, public domain with grazing permit, etc.
The land is surveyed public domain owned by the United States of America and managed by the U.S.D.I., Bureau of Land Management.

(8) **The claimant's water right was (was not) recorded in the office of the County Recorder of** _____ **County, at Page** ____ **of Book** _____ **of** _____.
NOTE-Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) **The approximate number of animals watered by the claimant during the first year** 1879 (Date), **was** _____ **cattle,** _____ **horses,** _____ **sheep, or wildlife (describe)** various amounts, wildlife (Other).

The watering was conducted during each of the following months _____
Yearlong grazing was conducted by various amounts of livestock and wildlife. Number of animals was typically in excess of that claimed herein.

(10) **The approximate number of animals watered by the claimant in subsequent years was as follows:** Use over the years has varied, but the amount claimed is based upon current usage. The current uses are:
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

848 cattle	01/01 to 12/31	0.0263 cfs
0 sheep	00/00 to 00/00	0.0000 cfs
0 horses	00/00 to 00/00	0.0000 cfs
various amounts, wildlife	01/01 to 12/31	0.0070 cfs
	TOTAL	**0.0333 cfs**

Wildlife includes game and non-game species (some of which are deer, elk and antelope).

(11) The amount of water which has been necessary to be diverted for this purpose has been 0.0333 **cubic feet per second.** (Represents current usage)
448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at
Describe as being within a 40-acre subdivision, section, township and
1. NE¼SW¼ Sec. 07, T.47 N., R.60 E., MDM.
and range of public survey. If on unsurveyed land, it should be stated.

Remarks This right and other water rights, for livestock grazing and wildlife, common to the same grazing allotment shall be limited to the quantity of water beneficially used within the allotment.

Beginning and ending Points of Diversion (POD) were determined in the field with Global Positioning System (GPS) units. Accuracy is within +/- 15 feet. GPS locations are as follows:

POD:	41° 58' 31.479" N	lat.	Geoid Altitude 6,263.51 feet	
	115° 14' 00.920" W	long.	(11-2)	
SE Corner: Sec.01	41° 59' 02.5" N	lat.		
T.47N. R.59E.	115° 14' 21.7" W	long.	(A4-1)	

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by United States of America **are full and correct to the best of his knowledge and belief.**

Deponent represents claimant by virtue of appointment as the
If proof is not made by claimant, deponent should state on this line by virtue of what authority he

Acting State Director of the Bureau of Land Management in Idaho.
represents the claimant.

United States of America
Claimant

Telephone No. (208) 373-4000

BY J. David Burnner
J. David Burnner, Acting State Director

U.S.D.I., Bureau of Land Management

Idaho State Office

1387 S. Vinnell Way
Street and No., or P.O. Box No.

Boise, Idaho 83709-1657
City, State, Zip Code No.

Telephone No. (208) 373-3800

Subscribed and sworn to before me this 15TH **day of** July, **19**99.

John W. Thornburgh
John W. Thornburgh, Notary Public

Notary Public in and for the county of Ada County, Idaho

My commission expires May 16, 2003

BLM No. VS3A452.NVJ

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STATE ENGINEER OFFICE

Serial No. 08778

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant United States of America, Department of the Interior, Bureau of Land Management, Idaho State Office

3380 Americana Terrace of Boise
Street and No. or P.O. Box No. City or town

Idaho 83706-2500
State and Zip Code No.

(2) Source of water Unnamed Spring
Name of natural water source.

(3) The water is diverted by spring area
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s)
Describe as being within a 40-acre subdivision of public survey, and by course and distance
POD, Beginning and ending
to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach
NE¼SW¼ Sec. 07, T.47N., R.60E., MDM, at a point from which the
must be described by course and distance to a section corner for both the beginning and end of such reach.
SE corner of Sec. 18, T.47N., R.60E., MDM, bears S. 27°08'54.4" E., 8,128 ft.

(5) The water is impounded in spring area
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun N/A
Date
and completed N/A.
Date

BLM No. VS3A452.NVJ

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is acquisition by the United States of America
Patented, deeded, public domain with grazing permit, etc.
from Mexico through the treaty of Guadalupe-Hidalgo in 1848.
The land is surveyed public domain owned by the United States of America
and managed by the U.S.D.I., Bureau of Land Management.

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(9) The approximate number of animals watered by the claimant during the first year 1879 (Date), was _____ cattle, _____ horses, _____ sheep, or wildlife (describe) various amounts, wildlife (Other).

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Number of animals was typically in excess of that claimed herein.

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1. NE¼SW¼ Sec. 07, T.47 N., R.60 E., MDM.

Remarks This right and other water rights, for livestock grazing and wildlife, common to the same grazing allotment shall be limited to the quantity of water beneficially used within the allotment.

Beginning and ending Points of Diversion (POD) were determined in the field with Global Positioning System (GPS) units. Accuracy is within +/- 15 feet. GPS locations are as follows:

POD:	41° 58′ 31.479" N	lat.	Geoid Altitude 6,263.51 feet
	115° 14′ 00.920" W	long.	
CORNER:	41° 57′ 20.048" N	lat.	Geoid Altitude 6,650.54 feet
	115° 13′ 11.842" W	long.	

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by United States of America are full and correct to the best of his knowledge and belief.

Deponent represents claimant by virtue of appointment as the
If proof is not made by claimant, deponent should state on this line by virtue of what authority he

Acting State Director of the Bureau of Land Management in Idaho.
represents the claimant.

United States of America
Claimant

Telephone No. (208) 384-3000

BY Elena C. Daly
Elena C. Daly, Acting State Director

U.S.D.I., Bureau of Land Management

Idaho State Office

3380 Americana Terrace
Street and No., or P.O. Box No.

Boise, Idaho 83706-2500
City, State, Zip Code No.

Telephone No. (208) 384-3000

Subscribed and sworn to before me this 14th day of June, 19 95.

Jacqueline L. Ripley
Jacqueline L. Ripley, Notary Public

Notary Public in and for the county of Ada County, Idaho

May commission expires April 7, 1999

BLM No. VS3A452.NVJ