

Serial No. **08999**

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant United States of America - Forest Service  
324 25th Street of Ogden  
Street and No. or P.O. Box No. City or town  
Utah 84401  
State and Zip Code No.

(2) Source of water Thompson Spring #4  
Name of natural water source.

(3) The water is diverted by spring area  
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) NW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub>, Sec. 4, T31N, R59E, MDB&M  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.  
(unsurveyed) or at a point from which the SE section corner Sec. 4, T31N, R59E  
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.  
bears N69° 30' W at a distance of 4900 feet.  
S E  
STB

(5) The water is impounded in natural channel  
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun prior to 1900  
Date  
and completed prior to 1900  
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is land acquired by the United States of America in 1848 and  
Patented, deeded, public domain with grazing permit, etc.  
subsequently reserved from the public domain for National Forest purposes  
since May 3, 1906.

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of County, at Page of Book of of

NOTE--Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

176-61



Remarks.....  
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by United States of America - Forest Service are full and correct to the best of his knowledge and belief.

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If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.  
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United States of America - Forest Service  
Claimant  
Telephone No. (801) 625-5279

By [Signature]  
for DALE N. BOSWORTH, Regional Forester  
324 25th Street  
Street and No., or P.O. Box No.  
Ogden, UT 84401  
City, State, Zip Code No.  
Telephone No. (801) 625-5279

Subscribed and sworn to before me this 30 day of October, 1997.  
Sandra S. Carlson

Notary Public in and for the County of Weber  
My commission expires 12-11-2000

**\$50 FILING FEE MUST ACCOMPANY PROOF**

