

Serial No. **R08997**

STATE OF NEVADA

**PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING
OR WILDLIFE PURPOSES**

(1) Name of claimant United States of America - Forest Service

2035 Last Chance Road of Elko
Street and No. or P.O. Box No. City or town

Nevada 89801
State and Zip Code No.

(2) Source of water Woolverton Spring
Name of natural water source.

(3) The water is diverted by spring area
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 20, T34N, R61E, MDB&M
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.
(unsurveyed) or at a point from which the NE section marker Sec. 29, T34N, R61E
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
bears S36° 38'E at a distance of 1215 feet.

(5) The water is impounded in natural channel and small hand dug basin
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun prior to 1900
Date
 and completed prior to 1900
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is land acquired by the United States of America in 1848 and
Patented, deeded, public domain with grazing permit, etc.
subsequently reserved from the public domain for National Forest purposes
since May 3, 1906.

(8) The claimant's water right ^{XXX} was (was not) recorded in the office of the County Recorder of
County, at Page of Book of

NOTE--Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

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Remarks.....
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by United States of America Forest Service are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

United States of America - Forest Service
Claimant
Telephone No. (.702.) 738-5171

By R.M. "Jim" Nelson
R.M. "JIM" NELSON, Forest Supervisor
2035 Last Chance Road
Street and No., or P.O. Box No.
Elko, Nevada 89801
City, State, Zip Code No.
Telephone No. (.702.) 738-5171

Subscribed and sworn to before me this 18th day of December, 1997.

Marcia Joseph

Notary Public in and for the County of Washoe

My commission expires April 14, 1998

\$50 FILING FEE MUST ACCOMPANY PROOF

 **MARCIA JOSEPH**
Notary Public - State of Nevada
Appointment Recorded in Washoe County
MY APPOINTMENT EXPIRES APRIL 14, 1998