

Serial No. **08996**

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant United States of America - Forest Service
2035 Last Chance Road of Elko
Street and No. or P.O. Box No. City or town
Nevada 89801
State and Zip Code No.

(2) Source of water Curtiss Spring #3
Name of natural water source.

(3) The water is diverted by spring area
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) SW 1/4 SE 1/4, Sec. 27, T34N, R61E, MDB&M
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.
(unsurveyed) or at a point from which the SE section marker Sec. 27, T34N, R61E bears
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
S70°43'E at a distance of 2120 feet.

(5) The water is impounded in natural channel and small hand dug basin
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun prior to 1900
Date
and completed prior to 1900
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is land acquired by the United States of America in 1848 and
Patented, deeded, public domain with grazing permit, etc.
subsequently reserved from the public domain for National Forest purposes since
May 3, 1906.

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

176-82

(9) The approximate number of animals watered by the claimant during the first year 1904,
Date
was 300 cattle 62 horses sheep or wildlife (describe)
Other

The watering was conducted during each of the following months March thru October

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

While numbers and season of use have varied, use has been continuous since 1904.
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

<u>1905</u>	<u>300 cattle, 25 horses</u>
<u>1906 - 1912</u>	<u>100 cattle, 20 horses</u>
<u>1913 - 1928</u>	<u>180 cattle</u>
<u>1929 - 1933</u>	<u>1200 sheep</u>
<u>1934 - 1937</u>	<u>700 cattle</u>
<u>1938 - 1951</u>	<u>400 cattle</u>
<u>1952 - present</u>	<u>55 cattle</u>

(11) The amount of water which has been necessary to be diverted for this purpose has been

.015 cubic feet per second.
448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at SW $\frac{1}{2}$ SE $\frac{1}{2}$, Sec. 27, T34N, R61E
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

land, it should be stated.

Remarks

Remarks.....
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by United States of America - Forest Service are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

United States of America - Forest Service
Claimant
Telephone No. (702.) 738-5171

By *R.M. "Jim" Nelson*
R.M. "JIM" NELSON, Forest Supervisor
2035 Last Chance Road
Street and No., or P.O. Box No.
Elko, Nevada 89801
City, State, Zip Code No.
Telephone No. (702.) 738-5171

Subscribed and sworn to before me this 18th day of December, 1997.
Marcia Joseph
Notary Public in and for the County of Washoe
My commission expires April 14, 1998

\$50 FILING FEE MUST ACCOMPANY PROOF

