

SECOND AMENDMENT
STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING
OR WILDLIFE PURPOSES

(1) Name of claimant United States of America, Department of the Interior,
Bureau of Land Management, Elko District Office
3900 Idaho Street of Elko
Street and No. or P.O. Box No. City or town
Nevada 89801
State and Zip Code No.

(2) Source of water Willow Creek
Name of natural water source.

(3) The water is diverted by natural channel
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s):
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on
Downstream Beginning POD: NE~~NE~~ of sec. 23, T. 43 N., R. 57 E., At a
unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section
point from which the southwest corner of sec. 27, T. 43 N., R. 57 E.,
corner for both the beginning and end of such reach.
bears S. 43°00' W., 13,750 feet.
Ending POD - At FS Boundary: NE~~NE~~ of sec. 13, T. 43 N., R. 57 E., At a
point from which the southwest corner of sec. 27, T. 43 N., R. 57 E.,
bears S. 46°22' W., 21,924 feet.

(5) The water is impounded in natural channel
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun N/A
and completed N/A
Date Date

(7) The nature of the claimant's title to the land upon which the source of
water and place of use are located is Acquired by United States from
Patented, deeded, public domain with grazing permit, etc.
Mexico through the treaty of Guadalupe-Hidalgo in 1848. The land is
surveyed public domain owned by the United States of America and managed
by the U.S.D.I., Bureau of Land Management.

(8) The claimant's water right ~~was~~-(was not) recorded in the office of the County Recorder of _____ County, at Page _____ of Book _____ of _____.

NOTE-Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year 1873, was 676 cattle _____ horses _____ sheep or wildlife (describe) _____.

The watering was conducted during each of the following months Yearlong grazing was conducted by various amounts of livestock and wildlife. Typically in excess of that amount claimed herein.

(10) The approximate number of animals watered by the claimant in subsequent years was as follows: Use over the years has varied, but the amount claimed is the current use. The current uses are:

<u>676</u> cattle	<u>1/1 to 12/31</u>	<u>0.0210 cfs</u>
<u>various amounts, wildlife</u>	<u>1/1 to 12/31</u>	<u>0.0070 cfs</u>
	<u>TOTAL</u>	<u>0.0280 cfs</u>

Wildlife includes game and non-game species (some of which are deer and antelope).

(11) The amount of water which has been necessary to be diverted for this purpose has been 0.028 cubic feet per second.

448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at NE 1/4 NE 1/4 of sec. 23, T. 43 N., R. 57 E., MDM.
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.
SE 1/4 SE 1/4 of sec. 14, T. 43 N., R. 57 E., MDM.
SW 1/4 SW 1/4 of sec. 13, T. 43 N., R. 57 E., MDM.
NE 1/4 SW 1/4 of sec. 13, T. 43 N., R. 57 E., MDM.
SE 1/4 SW 1/4 of sec. 13, T. 43 N., R. 57 E., MDM.
SW 1/4 SE 1/4 of sec. 13, T. 43 N., R. 57 E., MDM.
NW 1/4 SE 1/4 of sec. 13, T. 43 N., R. 57 E., MDM.
SW 1/4 NE 1/4 of sec. 13, T. 43 N., R. 57 E., MDM.
SE 1/4 NE 1/4 of sec. 13, T. 43 N., R. 57 E., MDM.
NE 1/4 NE 1/4 of sec. 13, T. 43 N., R. 57 E., MDM.

Remarks This right and other water rights for livestock grazing and wildlife
common to the same grazing allotment shall be limited to the quantity of water
beneficially used within the allotment

No GPS coordinates could be taken here. PODs were obtained by scaling distance
and bearing off the USGS 7.5' maps.

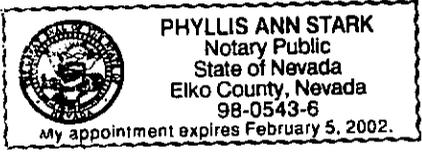
The undersigned, being first duly sworn, deposes and says that the facts relative
to the appropriation of water by United States of America
are full and correct to the best of his knowledge and belief.

Deponent represents claimant by virtue of appointment as the Bureau of Land
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.
Management District Manager of the Elko District.

United States of America
Claimant

Telephone No. (702) 753-0200

By Helen Hankins
Helen Hankins, District Manager
3900 Idaho Street
Street and No., or P.O. Box No.
Elko, Nevada 89801
City, State, Zip Code No.
Telephone No. (702) 753-0200



Subscribed and sworn to before me this 30th day of March, 1998.

Notary Public in and for the County of Elko
Phyllis Ann Stark

My commission expires 2/5/2002

950

Serial No. 07800

AMENDED
STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING
OR WILDLIFE PURPOSES

(1) Name of claimant United States of America, Department of the Interior,
Bureau of Land Management, Elko District Office
P.O. Box 831 of Elko
Street and No. or P.O. Box No. City or town
Nevada 89803
State and Zip Code No.

(2) Source of water Willow Creek
Name of natural water source.

(3) The water is diverted by natural channel
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s):
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
Downstream Beginning POD: NE $\frac{1}{4}$ NE $\frac{1}{4}$ of sec. 23, T. 43 N., R. 57 E., At a
point from which the southwest corner of sec. 27, T. 43 N., R. 57 E.,
bears S. 43°00' W., 13,750 feet.

Ending POD - At FS Boundary: NE $\frac{1}{4}$ NE $\frac{1}{4}$ of sec. 13, T. 43 N., R. 57 E., At a
point from which the southwest corner of sec. 27, T. 43 N., R. 57 E.,
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Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun N/A
and completed N/A
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is Acquired by United States from
Patented, deeded, public domain with grazing permit, etc.
Mexico through the treaty of Guadalupe-Hidalgo in 1848. The land is
surveyed public domain owned by the United States of America and managed
by the U.S.D.I., Bureau of Land Management.

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Management District Manager of the Elko District.

United States of America
claimant

Telephone No. (702) 753-0200

By *Helen Hankins*
Helen Hankins, District Manager
P.O. Box 831

Street and No., or P.O. Box No.
Elko, Nevada 89803
City, State, Zip Code No.

Telephone No. (702) 753-0200

Subscribed and sworn to before me this 22nd day of August 1995.

Joseph D. Lemons
Elko

Notary Public in and for the County of _____
My commission expires FEB 26 1997

 JOSEPH D. LEMONS
Notary Public
State of Nevada
Elko County, Nevada
My appointment expires February 26, 1997.

STATE OF NEVADA

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Ending POD - At FS Boundary: NE $\frac{1}{4}$ NE $\frac{1}{4}$ of sec. 13, T. 43 N., R. 57 E., At a
point from which the southeast corner of sec. 20, T. 43 N., R. 58 E.,
bears S. 46°30' E., 14,550 feet.

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Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun N/A
Date
 and completed N/A
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is Acquired by United States from
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If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.
is the current use. The current uses are:

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	various amounts, wildlife	1/1 to 12/31	0.0070 cfs
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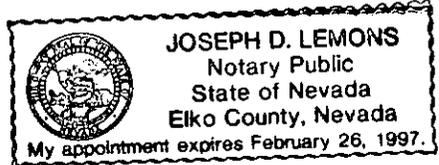
Telephone No. (702) 753-0200

By Helen Hankins
Helen Hankins, District Manager

P.O. Box 831
Street and No., or P.O. Box No.

Elko, Nevada 89803
City, State, Zip Code No.

Telephone No. (702) 753-0200



Subscribed and sworn to before me this 14th day of June, 1996.

Notary Public in and for the County of Elko
My commission expires FEB 26 1997