Serial No. V07773

AMENDED

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant United States of America, Department of the Interior, Bureau of Land Management, Elko District Office

3900 Idaho Street (Street and No. or P.O. Box No.) of Elko (City or town)

Nevada 89801 (State and Zip Code No.)

(2) Source of water unnamed spring (SC-95-53) (Name of natural water source.)

(3) The water is diverted by spring area (Dam, ditch, pipe line, natural channel, spring area, etc.)

(4) The water is diverted at the following point(s): NE¼NE¼ of sec. 30, T. 43 N., R. 58 E., MDM. At a point from which the southeast corner of sec. 29, T. 43 N., R. 58 E., bears S. 53°08' E., 6,658 feet.

(Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.)

(5) The water is impounded in natural channel (Troughs, tanks, pools, reservoir, natural channel, etc.)

(6) The construction of the ditch or other works was begun N/A (Date) and completed N/A (Date).

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is Acquired by United States from Mexico through the treaty of Guadalupe-Hidalgo in 1848. The land is surveyed public domain owned by the United States of America and managed by the U.S.D.I., Bureau of Land Management.

(Patented, deeded, public domain with grazing permit, etc.)

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of _____ County, at Page _____ of Book _____ of _____.

NOTE-Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year 1873 (Date), was 635 cattle _____ horses _____ sheep or wildlife (describe) _____ (Other).

The watering was conducted during each of the following months Yearlong grazing was conducted by various amounts of livestock and wildlife. Typically in excess of that amount claimed herein.

(10) The approximate number of animals watered by the claimant in subsequent years was as follows: Use over the years has varied, but the amount claimed is the current use. The current uses are:

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

635 cattle	1/1 to 12/31	0.0200 cfs
various amounts, wildlife	1/1 to 12/31	0.0070 cfs
	TOTAL	0.0270 cfs

Wildlife includes game and non-game species (some of which are deer and antelope).

(11) The amount of water which has been necessary to be diverted for this purpose has been 0.027 cubic feet per second.

448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at NE¼NE¼ of sec. 30, T. 43 N., R. 58 E., MDM.

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks This right and other water rights for livestock grazing and wildlife common to the same grazing allotment shall be limited to the quantity of water beneficially used within the allotment

Remarks This spring location was determined in the field with the Global Positioning System (GPS). Accuracy is ±15 feet.

GPS locations are as follows:

41°35'40.330" N.

115°27'36.599" W.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by United States of America are full and correct to the best of his knowledge and belief.

Deponent represents claimant by virtue of appointment as the Bureau of Land Management District Manager of the Elko District.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

United States of America
Claimant

Telephone No. (702) 753-0200

By Helen Hankins
Helen Hankins, District Manager

3900 Idaho Street
Street and No., or P.O. Box No.

Elko, Nevada 89801
City, State, Zip Code No.

Telephone No. (702) 753-0200

PHYLLIS ANN STARK
Notary Public
State of Nevada
Elko County, Nevada
98-0543-6
My appointment expires February 5, 2002.

Subscribed and sworn to before me this 27th day of March, 1998.

Phyllis Ann Stark

Notary Public in and for the County of Elko

My commission expires 2/5/2002

Form A (Rev. 8-89)

Serial No. 07773

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant United States of America, Department of the Interior, Bureau of Land Management, Elko District Office

P.O. Box 831 of Elko
Street and No. or P.O. Box No. City or town

Nevada 89803
State and Zip Code No.

(2) Source of water unnamed spring (SC-95-53)
Name of natural water source.

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Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s): NE¼NE¼ of sec. 30,
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T. 43 N., R. 58 E., MDM. At a point from which the southeast corner of sec. 29, T. 43 N., R. 58 E., bears S. 53°08' E., 6,658 feet.

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Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun N/A
Date
and completed N/A.
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is Acquired by United States from
Patented, deeded, public domain with grazing permit, etc.

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38-EL

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If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

United States of America
Claimant

Telephone No. (702) 753-0200

By Helen Hankins
Helen Hankins, District Manager

P.O. Box 831
Street and No., or P.O. Box No.

Elko, Nevada 89803
City, State, Zip Code No.

Telephone No. (702) 753-0200

JOSEPH D. LEMONS
Notary Public
State of Nevada
Elko County, Nevada
My appointment expires February 26, 1997.

Subscribed and sworn to before me this 14th day of June, 19 96.

Joseph D. Lemons

Notary Public in and for the County of Elko

My commission expires FEB 26 1997

Form A$_4$ (Rev. 8-89)