

SECOND AMENDMENT  
STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING  
OR WILDLIFE PURPOSES

(1) Name of claimant United States of America, Department of the Interior,  
Bureau of Land Management, Elko District Office  
3900 Idaho Street of Elko  
Street and No. or P.O. Box No. City or town  
Nevada 89801  
State and Zip Code No.

(2) Source of water unnamed spring (DW-35)  
Name of natural water source.

(3) The water is diverted by natural channel  
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s): NW~~NE~~ of sec. 2,  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on  
T. 43 N., R. 56 E., MDM. At a point from which the northeast corner  
unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section  
of sec. 1, T. 43 N., R. 56 E., bears N 82°39' E., 7,126 feet.  
corner for both the beginning and end of such reach.

(5) The water is impounded in natural channel  
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun N/A  
Date  
and completed N/A  
Date

(7) The nature of the claimant's title to the land upon which the source of  
water and place of use are located is Acquired by United States from  
Patented, deeded, public domain with grazing permit, etc.  
Mexico through the treaty of Guadalupe-Hidalgo in 1848. The land is  
surveyed public domain owned by the United States of America and managed  
by the U.S.D.I., Bureau of Land Management.

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of \_\_\_\_\_ County, at Page \_\_\_\_\_ of Book \_\_\_\_\_ of \_\_\_\_\_.

NOTE-Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year 1876, was 340 cattle \_\_\_\_\_ horses \_\_\_\_\_ sheep or wildlife (describe) \_\_\_\_\_.

The watering was conducted during each of the following months Yearlong grazing was conducted by various amounts of livestock and wildlife. Typically in excess of that amount claimed herein.

(10) The approximate number of animals watered by the claimant in subsequent years was as follows: Use over the years has varied, but the amount claimed is the current use. The current uses are: \_\_\_\_\_ should be given.

<u>340</u> cattle	<u>1/1 to 12/31</u>	<u>0.0105 cfs</u>
<u>various amounts, wildlife</u>	<u>1/1 to 12/31</u>	<u>0.0070 cfs</u>
<u>TOTAL</u>		<u>0.0175 cfs</u>

Wildlife includes game and non-game species (some of which are deer and antelope).

(11) The amount of water which has been necessary to be diverted for this purpose has been .018 cubic feet per second. 448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at NW¼NE¼ of sec. 2, T. 43 N., R. 56 E., MDM. Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks This right and other water rights for livestock grazing and wildlife common to the same grazing allotment shall be limited to the quantity of water beneficially used within the allotment

Remarks This spring location was determined in the field with the Global Positioning System (GPS). Accuracy is ±15 feet.

GPS locations are as follows:

41°39'07.035" N.

115°37'17.414" W.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by United States of America are full and correct to the best of his knowledge and belief.

Deponent represents claimant by virtue of appointment as the Bureau of Land Management District Manager of the Elko District.  
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

United States of America

Claimant

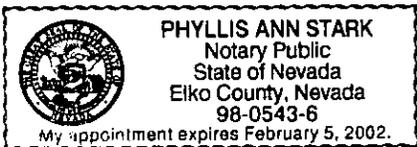
Telephone No. (702) 753-0200

By Helen Hankins  
Helen Hankins, District Manager

3900 Idaho Street  
Street and No., or P.O. Box No.

Elko, Nevada 89801  
City, State, Zip Code No.

Telephone No. (702) 753-0200



Subscribed and sworn to before me this 30th day of March, 1998.

Notary Public in and for the County of Elko  
Phyllis Ann Stark

My commission expires 2/5/2002

AMENDED  
STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING  
OR WILDLIFE PURPOSES

(1) Name of claimant United States of America, Department of the Interior,  
Bureau of Land Management, Elko District Office  
P.O. Box 831 of Elko  
Street and No. or P.O. Box No. City or town  
Nevada 89803  
State and Zip Code No.

(2) Source of water unnamed spring (DW-35)  
Name of natural water source.

(3) The water is diverted by natural channel  
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s): NW~~1~~NE~~4~~ of sec. 2,  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on  
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(6) The construction of the ditch or other works was begun N/A  
Date  
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(7) The nature of the claimant's title to the land upon which the source of  
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Date

Other

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<u>340</u>	<u>cattle</u>	<u>1/1 to 12/31</u>	<u>0.0105 cfs</u>
<u>various amounts,</u>	<u>wildlife</u>	<u>1/1 to 12/31</u>	<u>0.0070 cfs</u>
		<u>TOTAL</u>	<u>0.0175 cfs</u>

Wildlife includes game and non-game species (some of which are deer and antelope).

(11) The amount of water which has been necessary to be diverted for this purpose has been .018 cubic feet per second. 448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at NW $\frac{1}{4}$ NE $\frac{1}{4}$  of sec. 2, T. 43 N., R. 56 E., MDM. Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

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If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Management District Manager of the Elko District.

United States of America  
Claimant

Telephone No. (702) 753-0200

By *Helen Hankins*  
Helen Hankins, District Manager

P.O. Box 831  
Street and No., or P.O. Box No.

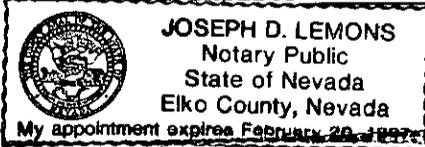
Elko, Nevada 89803  
City, State, Zip Code No.

Telephone No. (702) 753-0200

Subscribed and sworn to before me this 22nd day of August, 19 95.

Notary Public in and for the County of Elko

My commission expires FEB 26 1997



Serial No. \_\_\_\_\_

**STATE OF NEVADA**  
**PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING**  
**OR WILDLIFE PURPOSES**

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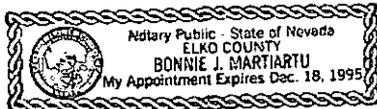
Telephone No. (702) 753-0200

By Helen Hankins  
Helen Hankins, District Manager

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Street and No., or P.O. Box No.

Elko, Nevada 89803  
City, State, Zip Code No.

Telephone No. (702) 753-0200



Subscribed and sworn to before me this 14<sup>th</sup> day of June, 19 95.

Notary Public in and for the County of Elko

My commission expires DEC 18 1995