

SECOND AMENDMENT

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING
OR WILDLIFE PURPOSES

(1) Name of claimant United States of America, Department of the Interior,
Bureau of Land Management, Elko District Office
3900 Idaho Street of Elko
Street and No. or P.O. Box No. City or town
Nevada 89801
State and Zip Code No.

(2) Source of water unnamed spring (D163)
Name of natural water source.

(3) The water is diverted by spring area
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s): lot 10 (approx. SE $\frac{1}{4}$ SE $\frac{1}{4}$) of
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on
sec. 36, T. 44 N., R. 56 E., MDM. At a point from which the northeast
unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section
corner of sec. 1, T. 43 N., R. 56 E., bears S. 41°43' E., 1,968 feet.
corner for both the beginning and end of such reach.

(5) The water is impounded in undeveloped spring
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun N/A
Date
and completed N/A
Date

(7) The nature of the claimant's title to the land upon which the source of
water and place of use are located is Acquired by United States from
Patented, deeded, public domain with grazing permit, etc.
Mexico through the treaty of Guadalupe-Hidalgo in 1848. The land is
surveyed public domain owned by the United States of America and managed
by the U.S.D.I., Bureau of Land Management.

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of _____ County, at Page _____ of Book _____ of _____

NOTE-Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year 1876, was 105 cattle 4 horses _____ sheep or wildlife (describe) _____
Date Other

The watering was conducted during each of the following months Yearlong grazing was conducted by various amounts of livestock and wildlife. Typically in excess of that amount claimed herein.

(10) The approximate number of animals watered by the claimant in subsequent years was as follows: Use over the years has varied, but the amount claimed

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use is the current use. The current uses are: should be given.

<u>105</u> cattle	<u>1/1 to 12/31</u>	<u>0.00325 cfs</u>
<u>4</u> horses	<u>1/1 to 12/31</u>	<u>0.00012 cfs</u>
<u>various amounts, wildlife</u>	<u>1/1 to 12/31</u>	<u>0.00700 cfs</u>
	<u>TOTAL</u>	<u>0.01037 cfs</u>

Wildlife includes game and non-game species (some of which are deer and antelope).

(11) The amount of water which has been necessary to be diverted for this purpose has been .010 cubic feet per second.
448.83 gallons per minute equals 1 cubic foot per second.

SE per letter from C. Marchio of BLM dated 7/21/98

(12) The works are located at lot 10 (approx. SW 1/4 SE 1/4) of sec. 36., T. 44 N., R. 56 E., MDM.
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks This right and other water rights for livestock grazing and wildlife common to the same grazing allotment shall be limited to the quantity of water beneficially used within the allotment

Remarks This spring location was determined in the field with the Global Positioning System (GPS). Accuracy is ±15 feet.

GPS locations are as follows:

41°39'30.553" N.

115°36'01.599" W.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by United States of America are full and correct to the best of his knowledge and belief.

Deponent represents claimant by virtue of appointment as the Bureau of Land Management District Manager of the Elko District.

Management District Manager of the Elko District.

United States of America

Claimant

Telephone No. (702) 753-0200

By Helen Hankins

Helen Hankins, District Manager

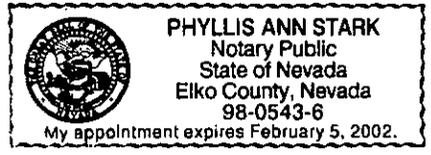
3900 Idaho Street

Street and No., or P.O. Box No.

Elko, Nevada 89801

City, State, Zip Code No.

Telephone No. (702) 753-0200



Subscribed and sworn to before me this 30th day of March, 1998.

Phyllis Ann Stark

Notary Public in and for the County of Elko

My commission expires 2/5/2002

AMENDED

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING
OR WILDLIFE PURPOSES

(1) Name of claimant United States of America, Department of the Interior,
Bureau of Land Management, Elko District Office
P.O. Box 831 of Elko
Street and No. or P.O. Box No. City or town
Nevada 89803
State and Zip Code No.

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Date
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		<u>TOTAL</u>	<u>0.01037 cfs</u>

Wildlife includes game and non-game species (some of which are deer and antelope).

(11) The amount of water which has been necessary to be diverted for this purpose has been .010 cubic feet per second. 448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at lot 10 (approx. SW $\frac{1}{4}$ SE $\frac{1}{4}$) of sec. 36., T. 44 N., R. 56 E., MDM. Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unurveyed land, it should be stated.

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If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

United States of America
Claimant

Telephone No. (702) 753-0200

By 
Helen Hankins, District Manager
P.O. Box 831
Street and No., or P.O. Box No.

Elko, Nevada 89803
City, State, Zip Code No.

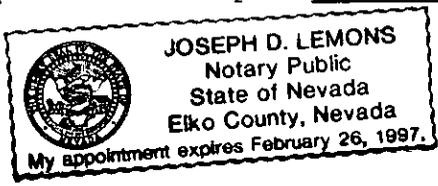
Telephone No. (702) 753-0200

Subscribed and sworn to before me this 22nd day of August, 1995.

Notary Public in and for the County of Elko


My commission expires FEB 26 1997

Form A, (Rev. 8-89)



STATE OF NEVADA
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Claimant

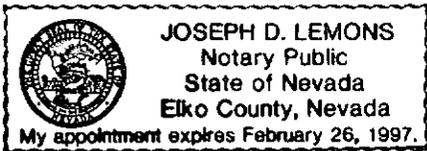
Telephone No. (702) 753-0200

By Helen Hankins
Helen Hankins, District Manager

P.O. Box 831
Street and No., or P.O. Box No.

Elko, Nevada 89803
City, State, Zip Code No.

Telephone No. (702) 753-0200



Subscribed and sworn to before me this 14th day of June, 1995.

Notary Public in and for the County of Elko

My commission expires FEB 26 1997