

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant John Espil Sheep Co. Inc.
P.O. Box 150 of Gerlach
Street and No. or P.O. Box No. City or town
Nev. 89412
State and Zip Code No.

(2) Source of water North Sand Pass Well
Name of natural water source.

(3) The water is diverted by Artesian Well
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) SE, NW, Sec. 19, T. 28N,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.
R. 20E.
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

(5) The water is impounded in natural channel
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun.....
Date
and completed.....
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is deeded
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of
.....
County, at Page..... of Book..... of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

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(9) The approximate number of animals watered by the claimant during the first year 1897,
Date
was 500 cattle 100 horses 4000 sheep or wildlife (describe).....
Other

The watering was conducted during each of the following months January 1
through December 31

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

200 cattle
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

.050 cubic feet per second.
448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at SE, NW, Sec. 19, T. 28N., R. 20E.
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

land, it should be stated.

Remarks Espil Sheep Co. is the successor to
the original ranching operation in this
area prior to 1900.

Remarks.....
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Espil Sheep Co.

are full and correct to the best of his knowledge and belief.

Agent for Espil Sheep Co.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Brent Espil
Claimant

Telephone No. (702) 557-2522

By Brent Espil

P.O. Box 150

Street and No., or P.O. Box No.

Gerlach, Nv. 89412

City, State, Zip Code No.

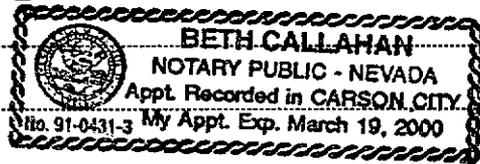
Telephone No. (702) 557-2522

Subscribed and sworn to before me this 24th day of July, 1996.

Beth Callahan

Notary Public in and for the County of.....

My commission expires.....



\$50 FILING FEE MUST ACCOMPANY PROOF