

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR IRRIGATION

Source is the Las Vegas Artesian Basin
Name of natural water source (use separate proofs for each major source)

The water is diverted from its source by water wells
Name of ditch, flume or pipe line

at the following point(s) in the SE 1/4 of the SE 1/4 of Section 2; Township 22S,
List all points of diversion from this source, appending a sheet if necessary

Range 61E, M.D.B.&M., Clark County, Nevada, at a point from which
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated
the southeast corner of said Section 2 bears South 68° 59' 13" East,
a distance of 1106.35 feet; and within the NW 1/4 of the SW 1/4 of
Section 1, Township 22S, Range 61E, M.D.B.&M., Clark County,
Nevada, at a point from which the southwest corner of said
Section 1 bears South 02° 30' 35" West, a distance of 2546 feet.

These wells were the historic points of diversion for the ranch

served by local well numbers 265 and 273 as located on the 1945 map.

(1) Name of claimant Lewis Homes of Nevada, a general partnership; and
Oakcrest Development, a California Limited Partnership
Address 3325 Ali Baba Lane, LV, County of Clark

State of Nevada Telephone No. (702) 736-8960

(2) The means of diversion employed wells
Dam and ditch, pipe line, flume, etc.

(3) The date of the survey of ditch, canal, or pipe line was April 23, 1996

(4) The construction of the ditch or other works was begun 1912
and completed 1912

(5) The dimensions of the ditch or canal as originally constructed were: Width on bottom...feet, width
on top...feet, depth...feet, on a grade of...feet per thousand feet. N/A

(6) The conduit has (has not) been enlarged. N/A
NOTE-If enlargement or extension of ditch was made, supply information under (7) and (8)

(7) The work of enlargement of the ditch or canal was begun...and
completed... N/A

(8) The dimensions of the ditch or canal as enlarged are: Width on bottom...feet, width on top
...feet, depth...feet, on a grade of...feet per thousand feet. N/A

(9) The claimant is (is not) an owner in the above-described conduit. N/A

(16) The years during which no water was used for irrigation or during which the full water right was not used were N/A
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given, appending a sheet if necessary

(17) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of _____ County, said record being at page _____ of Book _____ of _____, and being a claim for _____ of water for the irrigation of _____ acres of land in the following legal subdivisions:

NOTE—Failure to record in the county in no way invalidates a water right, but if ditch or right was so recorded, supply full information under (17)

(18) Water from the source given and through the works described is also used for the following purposes other than irrigation:
Domestic.

(19) The character of the soil is _____ A continuous flow of _____ cubic feet of water per second has been used to irrigate _____ acres of land and _____ acre-feet per acre per annum have been used to irrigate the crops. Subject to Proof

(20) Remarks.....

This application covers historically irrigated properties that the applicants for the most part have transferred to new owners with reservations of all appurtenant water rights. Applicants do not own the historic points of diversion.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Lewis Homes of Nevada and Oakcrest Development are full and correct to the best of his knowledge and belief.

Gregory J. Walch, Esq., attorney for the applicants

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant

Gregory J. Walch
Gregory J. Walch, Esq.

James, Driggs & Walch
3763 Howard Hughes Pkwy, Suite 350
Las Vegas, Nevada 89109

Telephone No. (702) 791-0308

Subscribed and sworn to before me this 17th day of June, 1996



STEPHANIE SYRRAKOS
Notary Public - Nevada
Clark County
My appt. exp. Jan. 12, 1999

Stephanie Syrrakos
Notary Public in and for the County of CLARK

My commission expires 1-12-99
JUN 17 1996

\$100 FILING FEE MUST ACCOMPANY PROOF

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR IRRIGATION

Source Las Vegas Artesian Basin
Name of natural water source (use separate proofs for each major source)

The water was diverted from its source by water well
Name of ditch, flume or pipe line

at the following point(s) historic points of diversion: 1) In the SW4 of the SW4
List all points of diversion from this source, appending a sheet if necessary

of the SE4 of the SE4 of S2, T22S, R61E; and 2) In the NE4 of the NE4
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated
of the NE4 of the SE4 of said section 2- Otherwise known as "local
well numbers" 265 and 273 on the 1940 Las Vegas Artesian Basin map
compiled by Hugh Shamberger

(1) Name of claimant Lewis Homes of Nevada, a general partnership; and Oakcrest
Development, a California Limited Partnership
Address 3325 Ali Baba Lane, County of Clark
State of Nevada Telephone No. (702) 736-8960

(2) The means of diversion employed Wells
Dam and ditch, pipe line, flume, etc.

(3) The date of the survey of ditch, canal, or pipe line was April 23, 1996

(4) The construction of the ditch or other works was begun before 1913
and completed after 1913

(5) The dimensions of the ditch or canal as originally constructed were: Width on bottom N/A feet, width
on top feet, depth feet, on a grade of feet per thousand feet.

(6) The conduit has (has not) been enlarged N/A
NOTE-If enlargement or extension of ditch was made, supply information under (7) and (8)

(7) The work of enlargement of the ditch or canal was begun N/A and
completed

(8) The dimensions of the ditch or canal as enlarged are: Width on bottom N/A feet, width on top
feet, depth feet, on a grade of feet per thousand feet.

(9) The claimant is (is not) an owner in the above-described conduit. N/A

(16) The years during which no water was used for irrigation or during which the full water right was not used were Subject to proof
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given, appending a sheet if necessary

(17) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of _____ County, said record being at page _____ of Book _____ of _____, and being a claim for _____ of water for the irrigation of _____ acres of land in the following legal subdivisions:

NOTE—Failure to record in the county in no way invalidates a water right, but if ditch or right was so recorded, supply full information under (17)

(18) Water from the source given and through the works described is also used for the following purposes other than irrigation:

Domestic

(19) The character of the soil is _____ (Sandy, gravelly, loam) A continuous flow of subject to proof cubic feet of water per second has been used to irrigate _____ acres of land and _____ acre-feet per acre per annum have been used to irrigate the crops.

(20) Remarks. This application covers historically irrigated properties that the applicants for the most part have transferred to new owners while reserving all appurtenant water rights.

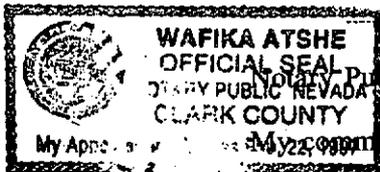
The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Lewis Homes of Nevada & Oakcrest are full and correct to the best of his knowledge and belief. Development

Gregory J. Walch, Esq. is the attorney for Lewis Homes of Nevada and

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant Oakcrest Development

Gregory J. Walch
Gregory J. Walch, Esq.
James, Driggs & Walch
3763 Howard Hughes Pkwy. Suite 350
Las Vegas, NV 89109
Telephone No. (.702) 791-0308

Subscribed and sworn to before me this 24th day of APRIL, 1976



[Signature]
Public in and for the County of Clark

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