

07588

Serial No. 07588

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant Nevada Division of State Parks
123 W. Nye Lane of Carson City
Street and No. or P.O. Box No. City or town
Nevada 89710
State and Zip Code No.

(2) Source of water Mud Spring No. 1
Name of natural water source.

(3) The water is diverted by an earth catch basin at the point of diversion
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) in the NE 1/4 of the SW 1/4 of Section
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.
14, Township 22 South, Range 58 East, MDB&M at a point which bears
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
N. 28° 14' W, 1545 feet from the South 1/4 corner of said Section 14.

(5) The water is impounded in an earth catch basin
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun 1899
Date
and completed 1899
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use
are located is fee simple
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of
County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year..... 1899
Date
was 800 cattle horses sheep or wildlife (describe).....
Other

The watering was conducted during each of the following months January 1 through
December 31

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

800 cattle, based upon claims by J, B, Wilson under filings 01036,
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.
01037, 01047, 01052, that they had run 800 head of cattle on the
Sandstone Ranch since 1887 until the filing date in 1911

(11) The amount of water which has been necessary to be diverted for this purpose has been

0.025 cubic feet per second.
448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at a point which bears N, 28° 14' W, 1545 feet from
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed
the South 1/4 corner of said Section 14
land, it should be stated.

Remarks Claim of vested right is based upon comments of claimant
Willard H. George on Application for Permit #9044, on which he
claimed that the spring had been used for thirty years by the
previous owners (the Wilson Brothers). See map filed under
permit #9044

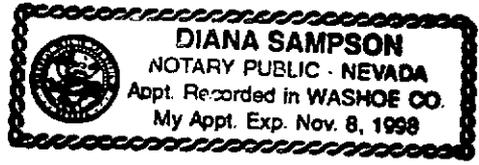
Remarks.....
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by the Nevada Division of State Parks are full and correct to the best of his knowledge and belief.

Joe Cyphers, Engineer and Water Rights Surveyor for the Nevada Division of State Parks
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Joe Cyphers
Claimant
Telephone No. (702) 687-1697

By *Joe Cyphers*
123 W. Nye Lane
Street and No. or P.O. Box No.
Carson City, Nevada 89710
City, State, Zip Code No.
Telephone No. (702) 687-1697



Subscribed and sworn to before me this 6th day of March, 1996
Diana Sampson

Notary Public in and for the County of Washoe
My commission expires Nov. 8, 1998

\$50 FILING FEE MUST ACCOMPANY PROOF