

(9) The approximate number of animals watered by the claimant during the first year 1899,
Date
was 800 cattle horses sheep or wildlife (describe)
Other

The watering was conducted during each of the following months January 1 to
December 31

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

800 cattle, based upon claims by J. B. Wilson under filings 01036,
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.
01037, 01047 to 01052 that they had run 800 head of cattle on
the Sandstone Ranch since 1887 until the filing dates in 1911

(11) The amount of water which has been necessary to be diverted for this purpose has been

0.025 cubic feet per second.
448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 22, Township 22 South,
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed
Range 58 East, MDB&M
land, it should be stated.

Remarks Claim of vested right is based upon comments of claimant
Willard H. George on Application for Permit #9043, on which he
claimed that the spring had been used for thirty years by the
previous owners (the Wilson Brothers). See the map filed under
permit 9043.

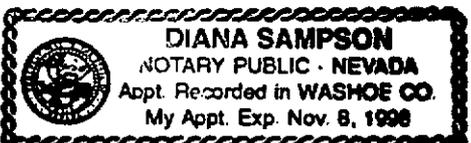
Remarks.....
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by.....the Nevada Division of State Parks..... are full and correct to the best of his knowledge and belief.

Joe Cyphers, Engineer and Water Rights Surveyor for the Nevada
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.
Division of State Parks

Joe Cyphers
Claimant
Telephone No. (702) 687-1697

By *Joe Cyphers*
123 W. Nye Lane
Street and No., or P.O. Box No.
Carson City, Nevada 89710
City, State, Zip Code No.
Telephone No. (702) 687-1697



Subscribed and sworn to before me this 6th day of March, 1996
Diana Sampson

Notary Public in and for the County of Washoe
My commission expires Nov. 8, 1998

\$50 FILING FEE MUST ACCOMPANY PROOF