

STATE OF NEVADA
AMENDED
PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING
OR WILDLIFE PURPOSES

(1) **Name of Claimant** Julian Tomera Ranches, Inc., Battle Mountain Division

P.O. Box 276 of Battle Mountain
Street and No. or P.O. Box No. City or town
Nevada 89820
State and Zip code No.

(2) **Source of water** Unnamed Creek No. 1 and springs, branches and tributaries
Name of natural water source.

(3) **The water is diverted by** natural channel
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) **The water is diverted at the following point(s)** Headwaters of Unnamed Creek No. 1 consisting
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.
of Unnamed Spring No. 1 rising in the SE¼NE¼ Section 31 and Unnamed Spring No. 2 rising
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
in the NE¼SE¼ Section 31 and Unnamed Spring No. 3 rising in the NE¼SW¼ Section 32 and
Unnamed Spring No. 4 rising in the NE¼SE¼ Section 31 and Unnamed Spring No. 5 rising in the
NE¼SE¼ Section 31 all located in T. 32 N., R. 47 E., MDM; All springs following their natural
channels to their confluence with Unnamed Creek No. 1 in the NE¼SE¼ said Section 31 at a point
from which the SW corner of said Section 31 bears S. 69°07' W., 5,043 feet, thence following the
natural channel of Unnamed Creek No. 1 to its confluence with Unnamed Spring No. 6 rising in the
SE¼SW¼ Section 32, T. 32 N., R. 47 E., MDM, such confluence at a point in the SW¼SE¼ Section
31, T. 32 N., R. 47 E., MDM from which the SW corner of said Section 31 bears 84°38' W., 3,243 feet,
thence following the natural channel to its confluence with Unnamed Tributary No.1 in the NE¼SE¼
Section 1, T. 31 N., R. 46 E., MDM, such tributary containing waters from Unnamed Spring No. 7

rising in the NW¼SE¼ Section 6, T. 31, N., R. 47 E., MDM; thence following the natural channel to its confluence with Unnamed Tributary No. 2 in the SE¼SE¼ Section 2, T. 31 N., R. 46 E., MDM and thence following the natural channel to a point in the NE¼NE¼ Section 10, T. 31 N., R. 46 E., MDM from which the SW corner of Section 31, T. 32 N., R. 47 E., MDM bears N. 61°18' E., 12,613 feet.

(5) The water is impounded in natural channel
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun none
Date
and completed _____
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is A combination of private lands and public domain with grazing permits
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of _____
County, at Page _____ of Book _____ of _____.

NOTE-Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year 1889
Date
was 150 cattle 10 horses 1,000 sheep or wildlife (describe) _____
Other

The watering was conducted during each of the following months January 1 through
December 31.

(10) The approximate number of animals watered by the claimant in subsequent years was as follows: Same as #9
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been _____
cubic feet per second.
448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at NE¹/₄SE¹/₄, S¹/₂SE¹/₄ Section 31, all located in T. 32, N., R. 47 E., MDM;
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed
SW¹/₄NW¹/₄ Section 5 and N¹/₂SE¹/₄, SW¹/₄SE¹/₄, S¹/₂SW¹/₄, NW¹/₄SW¹/₄, NW¹/₄NE¹/₄, N¹/₂NW¹/₄, SW¹/₄NW¹/₄,
land, it should be stated.
Section 6, all located in T. 31 N., R. 47 E., MDM; E¹/₂SE¹/₄, SW¹/₄SE¹/₄ and SW¹/₄ Section 1 and S¹/₂S¹/₂,
NE¹/₄SE¹/₄, Section 2, and N¹/₂NW¹/₄ Section 11, and NE¹/₄NE¹/₄ Section 10, all located in T. 31 N.,
R. 46 E., MDM.

Remarks _____

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of
water by Julian Tomera Ranches, Inc., Battle Mountain Division
are full and correct to the best of his knowledge and belief.

The undersigned deponent is acting as Agent for the claimant

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Julian Tomera Ranches, Inc., Battle Mountain Division

Claimant

Telephone No. (702) 635-5610

By William A. Nisbet Agent

421 Court Street

Street and No., or P.O. Box No.

Elko, NV 89801

City, State, Zip Code No.

Telephone No. (702) 738-2121

Subscribed and sworn to before me this 12 day of May, 1999.

By William A. Nisbet

Coralee Griswold

Notary Public in and for the County of Elko

My commission expires May 29, 2002

\$50 FILING FEE MUST ACCOMPANY PROOF

