

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of Claimant Julian Tomera Ranches, Battle Mountain Division

P.O. Box 276 of Battle Mountain
Street and No. or P.O. Box No. City or town
Nevada 89820
State and Zip code No.

Source of water Unnamed Creek No. 3 and springs, branches and tributaries
Name of natural water source.

(3) The water is diverted by natural channel
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) Headwaters of Unnamed Creek No. 3 rising in
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.
the NE¹/₄SE¹/₄ Section 5, T. 31 N., R. 47 E., MDM following the natural channel to its
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
confluence with Unnamed Spring No. 8 in the NW¹/₄SE¹/₄ said Section 5 at a point from which the
SW corner of Section 31 T. 32 N., R. 47 E., MDM bears N. 67°00' W., 9,428 feet, thence following
the natural channel to its confluence with Unnamed Tributary No. 4 in the NW¹/₄SE¹/₄ Section 7
T. 31 N., R. 47 E., MDM, thence following the natural channel to a point in the SW¹/₄NW¹/₄ Section
14 T. 31 N., R. 46 E., MDM at a point from which the NW corner of said Section 14 bears
N. 25°10' W., 2,717 feet.

(5) The water is impounded in natural channel
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun none Date
and completed _____ Date

PLU
59-LA

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is A combination of private lands and public domain with grazing permits
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of _____ County, at Page _____ of Book _____ of _____ .
NOTE-Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year _____ Date _____
was _____ cattle _____ horses _____ sheep or wildlife (describe) _____ Other _____
The watering was conducted during each of the following months _____

(10) The approximate number of animals watered by the claimant in subsequent years was as follows: _____
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been _____ cubic feet per second.
448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at The Place of Use is as follows: N $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 5 and W $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 8 and S $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 7 and NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 18 all located in T. 31 N., R. 47 E., MDM; and N $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$ Section 13 and S $\frac{1}{2}$ N $\frac{1}{2}$ Section 14 all located in T. 31 N., R. 46 E., MDM.

Remarks _____

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Julian Tomera Ranches, Inc., Battle Mountain Division are full and correct to the best of his knowledge and belief.

The undersigned deponent is acting as Agent for the claimant

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Julian Tomera Ranches, Inc., Battle Mountain Division

Claimant

Telephone No. (702) 635-5610

By William A. Fisher Agent

421 Court Street

Street and No., or P.O. Box No.

Elko, NV 89801

City, State, Zip Code No.

Telephone No. (702) 738-2121

Subscribed and sworn to before me this 20 day of February, 1996.

by William A. Fisher

Coralee Griswold

Notary Public in and for the County of Elko

My commission expires July 12, 1998

\$50 FILING FEE MUST ACCOMPANY PROOF

