

AMENDED  
THE STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR  
STOCK WATERING PURPOSES

(1) Name of Claimant: UNITED STATES OF AMERICA - Forest Service  
2035 Last Chance Road  
Elko, Nevada 89801  
(702) 738-5171

(2) Source of water: SPAGHETTI SPRING

(3) The water is diverted by: HEADBOX AND PIPE

(4) The water is diverted at the following point(s):

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Subdivision</u>	<u>Meridian</u>
40 N	53 E	15	NESW	MOUNT DIABLO

(5) The water is impounded in: TROUGH

(6) The construction of the ditch or other works was begun 1962  
and completed 1962.

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located, is the TREATY OF GUADALUPE HIDALGO OF 1848.

(8) The claimant's water right was not recorded in the office of the County Recorder.

(9) The approximate number of animals watered by the claimant during the first year 1880 was 296 cattle. The watering was conducted during each of the following months: Apr. 1 thru Nov. 30

(10) The approximate number of animals watered by the claimant in subsequent years was as follows: 296 cattle

(11) The amount of water which has been necessary to be diverted for this purpose has been 0.02 cubic feet per second.

(12) The works are located at:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Subdivision</u>	<u>Meridian</u>
40 N	53 E	15	NESW	MOUNT DIABLO

Remarks: The Forest Service has claims for stockwater based on use after creation of the National Forest. However, those claims are for the same amounts and quantities as will be decreed as vested rights, and thus do not need to be asserted herein.

Livestock watered at spring source until headbox, pipe, and trough were constructed 1962.

MILLER CREEK C&H AND SCHMITT CREEK C&H          RAMIS #013007

Reference Information:

Forest Service ID No.: 17050105 48 0020

Map Sheet Number: 8-2

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by UNITED STATES OF AMERICA - USDA FOREST SERVICE are full and correct to the best of his or her knowledge and belief.

United States of America (USDA - Forest Service), Claimant

By Mary Wagner  
for JACK A. BLACKWELL, Regional Forester  
324 25th Street, Ogden, UT 84401

Subscribed and sworn to before me this 10<sup>th</sup> day of August 1998



CeCe Stewart  
Notary Public in and for the County of ~~WEBER~~ Washoe

STATE ENGINEERS OFFICE

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THE STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR  
STOCK WATERING PURPOSES

(1) Name of Claimant: UNITED STATES OF AMERICA - Forest Service  
324 25th Street  
Ogden, Utah 84401  
(801) 625-5360

(2) Source of water: SPAGHETTI SPR

(3) The water is diverted by: COMBINATION

(4) The water is diverted at the following point(s):

Township	Range	Section	Subdivision	Meridian
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40 N	53 E	15	NESW	MOUNT DIABLO

(5) The water is impounded in:

(6) The construction of the ditch or other works was begun N/A  
and completed N/A.

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is the TREATY OF GUADELUPE HIDALGO OF 1848.

(8) The claimant's water right was not recorded in the office of the County Recorder.

(9) The approximate number of animals watered by the claimant during the first year 1880 was 296 CATTLE . The watering was conducted during each of the following months: Apr.1 thru Nov.30

(10) The approximate number of animals watered by the claimant in subsequent years was as follows: 296 CATTLE

(11) The amount of water which has been necessary to be diverted for this purpose has been 0.02 cubic feet per second.

(12) The works are located at:

Township	Range	Section	Subdivision	Meridian
40 N	53 E	15	NESW	MOUNT DIABLO

Remarks: The Forest Service has claims for stockwater based on use after creation of the National Forest. However, those claims are for the same amounts and quantities as will be decreed as vested rights, and thus do not need to be asserted herein.

MILLER CREEK C&H AND SCHMITT CREEK C&H, TROUGH SPLITS TWO ALLOTS

Reference Information:

Forest Service ID No.: 04 09 17050105 48 0 0020 0

National Forest: HUMBOLDT

Map Sheet Number: 8-2

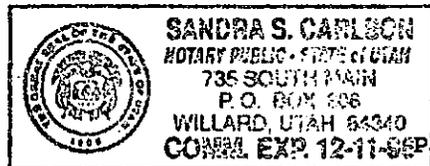
The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by UNITED STATES OF AMERICA - USDA FOREST SERVICE are full and correct to the best of his or her knowledge and belief.

United States of America (USDA - Forest Service), Claimant

By Peter J. Stender  
 for DALE N. BOSWORTH, Regional Forester  
 324 25th Street, Ogden, UT 84401

Subscribed and sworn to before me this 6<sup>th</sup> day of JUNE, 1994.  
Sandra S. Carlson  
 Notary Public in and for the County of WEBER  
 My commission expires December 11, 1996

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