

THE STATE OF NEVADA  
PROOF OF APPROPRIATION OF WATER FOR  
STOCK WATERING PURPOSES

(1) Name of claimant United States of America - Forest Service

324 25th Street of Ogden  
Street and No. or P.O. Box No. City or town

Utah 84401  
State and Zip Code No.

(2) Source of water Wiseman Spring  
Name of natural water source.

(3) The water is diverted by Spring area  
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) NW $\frac{1}{4}$  NW $\frac{1}{4}$ , Sec. 11, T. 34 N. R. 61 E,  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should  
MDB&M (unsurveyed), or at a point from which the SW section corner Sec. 35 T,  
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such  
35 N., R. 61 E. bears <sup>N</sup> 3° 30' E at a distance of 6050 feet.  
reach.

(5) The water is impounded in natural channel and small hand dug basin  
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun prior to 1900  
Date  
and completed prior to 1900  
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is Land acquired by the United States of America in 1848 and  
Patented, deeded, public domain with grazing permit, etc.  
subsequently reserved from the public domain for National Forest purposes since  
May 3, 1906.

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of          County, at Page          of Book          of         

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year <sup>1880</sup> Date was 800 cattle 40 horses sheep or Other. The watering was conducted during each of the following months March through October

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

While numbers and season of use have varied, use has been continuous since 1880. If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

1880 - 1881 750 Cattle, 40 horses
1882 - 1883 40 Cattle, 40 horses
1884 - 1889 300 Cattle, 40 horses
1890 - 1910 150 Cattle, 60 horses
1911 - 1923 50 Cattle
1924 - 1977 50 Cattle
1978 - present 123 Cattle

(11) The amount of water which has been necessary to be diverted for this purpose has been 0.15 cubic feet per second, or sufficient to water the permitted livestock. 448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at NW 1/4 NW 1/4 Sec. 11, T34 N, R. 61 E, MDB&M (unsurveyed). Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks

Remarks.....  
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by..... United States of America - Forest Service .....  
are full and correct to the best of his knowledge and belief.

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If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.  
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.....  
United States of America - Forest Service  
Claimant

Telephone No. (.801.) 625-5360.....

By Randall R. Hall  
for J. S. TIXIER, Regional Forester  
324 25th Street  
Street and No., or P.O. Box No.  
Ogden, Utah 84401  
City, State, Zip Code No.  
Telephone No. (.801.) 625-5360.....

Subscribed and sworn to before me this.....2.....day of.....October....., 19...86  
Sandra S. Carlson

Notary Public in and for the County of.....Weber.....

My commission expires.....12/11/88.....

**\$50 FILING FEE MUST ACCOMPANY PROOF**

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