

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant United States of America - Forest Service

324 25th Street of Ogden
Street and No. or P.O. Box No. City or town

Utah 84401
State and Zip Code No.

(2) Source of water Wiseman Creek and tributaries (North)
Name of natural water source.

(3) The water is diverted by natural channel
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) SE 1/4 NW 1/4, Sec. 22, T36N, R61E, MDB&M
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
or at a point from which the SE section corner Sec. 15, T36N, R61E bears
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
N50°E at a distance of 3500 feet.
reach.

(5) The water is impounded in natural channel
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun prior to 1900
Date
and completed prior to 1900
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use
are located is land acquired by the United States of America in 1848 and subsequently
Patented, deeded, public domain with grazing permit, etc.
reserved from the public domain for National Forest purposes since May 3, 1906.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of
County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year...1896...
Date
was...100...cattle...4...horses...sheep or... Other... The watering
was conducted during each of the following months... March thru October...

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

While numbers and season of use have varied, use has been continuous since 1896.
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

1897 - 1906 200 cattle, 8 horses
1907 - 1910 300 cattle, 10 horses
1911 - 1917 15 cattle, 8 horses
1917 - 1932 200 cattle
1933-- 1935 50 cattle
1935 - 1969 180 cattle
1969 - present 160 cattle

(11) The amount of water which has been necessary to be diverted for this purpose has been
.015...cubic feet per second, or sufficient to water the permitted livestock.
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at SE 1/4 NW 1/4, Sec. 22, T36N, R61E, MDB&M and then upstream
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed
land, it should be stated.
to the headwaters of Wiseman Creek and its tributaries.

Remarks

Remarks.....
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by United States of America - Forest Service are full and correct to the best of his knowledge and belief.

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If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.
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United States of America - Forest Service
Claimant

Telephone No. (...801.) 625-5360

By Sandall R. Hall
for J.S. TIXIER, Regional Forester
324 25th Street
Street and No., or P.O. Box No.
Ogden, Utah 84401
City, State, Zip Code No.

Telephone No. (...801.) 625-5360

Subscribed and sworn to before me this 2 day of October, 1986

Sandra S. Carlson

Notary Public in and for the County of Weber

My commission expires 12/11/88

21115

\$50 FILING FEE MUST ACCOMPANY PROOF