

AMENDED

Serial No. 07263

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant United States of America - Forest Service
2035 Last Chance Road of Elko
Street and No. or P.O. Box No. City or town
Nevada 89801
State and Zip Code No.

(2) Source of water Winchell Creek and Tributaries
Name of natural water source.

(3) The water is diverted by natural channel
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) SE $\frac{1}{4}$, NW $\frac{1}{4}$, Sec. 27, T36N, R61E, MDB&M or
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.
at a point from which the SE corner Sec. 27, T36N, R61E bears S34 $^{\circ}$ 30'E at a
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
distance of 4650 feet.

(5) The water is impounded in natural channel
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun prior to 1900
Date
 and completed prior to 1900
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use
 are located is land acquired by the United States of America in 1848 and
Patented, deeded, public domain with grazing permit, etc.
subsequently reserved from the public domain for National Forest purposes since
May 3, 1906

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of
County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year..... 1896
Date
was..... 100 cattle..... 4 horses..... sheep or wildlife (describe).....
Other

The watering was conducted during each of the following months..... March thru October

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

while numbers of livestock and season of use have varied, use has been continuous
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.
since 1896.

1897 - 1906 200 cattle, 8 horses

1907 - 1910 300 cattle, 10 horses

1911 - 1917 15 cattle, 8 horses

1918 - 1932 200 cattle

1933 - 1935 50 cattle

1935 - 1969 180 cattle

1969 - present 160 cattle

(11) The amount of water which has been necessary to be diverted for this purpose has been

.015 cubic feet per second, or sufficient to water the permitted livestock.
448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at SE 1/4 NW 1/4 Sec. 27, T36N, R61E, MDB&M and then upstream to
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed
the headwaters of Winchell Creek and its Tributaries.
land, it should be stated.

Remarks.....

STATE ENGINEERS OFFICE

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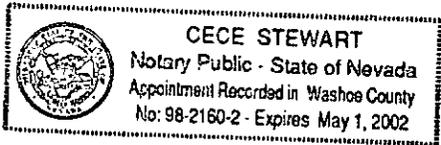
Remarks.....
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by United States of America - Forest Service are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

United States of America - Forest Service
Claimant
Telephone No. (801) 625-5360

By Mary Wagner
For JACK A. BLACKWELL, Regional Forester
324 25th Street
Street and No., or P.O. Box No.
Ogden, UT 84401
City, State, Zip Code No.
Telephone No. (801) 625-5360



Subscribed and sworn to before me this 9 day of March, 1999
Cece Stewart

Notary Public in and for the County of Washoe
My commission expires May 1, 2002

\$50 FILING FEE MUST ACCOMPANY PROOF

STATE ENGINEERS OFFICE

99 MAR 12 AM 9:14

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THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant United States of America - Forest Service

324 25th Street of Ogden
Street and No. or P.O. Box No. City or town

Utah 84401
State and Zip Code No.

(2) Source of water Winchell Creek and tributaries
Name of natural water source.

(3) The water is diverted by natural channel
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) SE 1/4 NW 1/4, Sec. 27, T36N, R61E, MDB&M
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
or at a point from which the SE corner Sec. 27, T36N, R61E bears S34°30'E at a distance of 4650 feet.

(5) The water is impounded in natural channel
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun prior to 1900
Date
and completed prior to 1900
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is land acquired by the United States of America in 1848 and subsequently reserved from the public domain for National Forest purposes since May 3, 1906
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year ¹⁸⁹⁶ Date was 100 cattle 4 horses sheep or Other The watering was conducted during each of the following months March thru October

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

While numbers of livestock and season of use have varied, use has been continuous since 1896. If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

1897 - 1906 200 cattle, 8 horses
1907 - 1910 300 cattle, 10 horses
1911 - 1917 15 cattle, 8 horses
1918 - 1932 200 cattle
1933 - 1935 50 cattle
1935 - 1969 180 cattle
1969 - present 160 cattle

(11) The amount of water which has been necessary to be diverted for this purpose has been 0.15 cubic feet per second, or sufficient to water the permitted livestock. 448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at SE 1/4 NW 1/4 Sec. 27, T36N, R61E, MDB&M and then upstream to the headwaters of Winchell Creek and its tributaries. Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks

Remarks

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by United States of America - Forest Service are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

United States of America - Forest Service
Claimant

Telephone No. (801) 625-5360

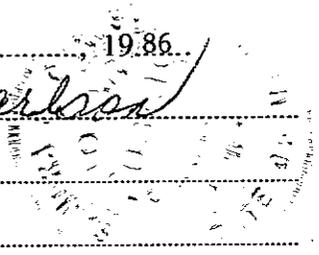
By Randall R. Hall
for J.S. TIXIER, Regional Forester
324 25th Street
Street and No., or P.O. Box No.

Ogden, Utah 84401
City, State, Zip Code No.

Telephone No. (801) 625-5360

Subscribed and sworn to before me this 2 day of October, 1986.

Sandra Carlson
Notary Public in and for the County of Weber
My commission expires 12/11/88



\$50 FILING FEE MUST ACCOMPANY PROOF