

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant United States of America - Forest Service
324 25th Street of OGDEN
Street and No. or P.O. Box No. City or town
Utah 84401
State and Zip Code No.

(2) Source of water Renshaw Spring #1
Name of natural water source.

(3) The water is diverted by spring area
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) SE 1/4, NE 1/4, Sec. 33, T36N, R61E, MDB&M
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.
(unsurveyed) or at a point from which the SE section corner Sec. 34 bears S 63°
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
43' E at a distance of 7100 feet.

(5) The water is impounded in natural channel and small hand dug basin.
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun prior to 1900
Date
and completed prior to 1900
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use
are located is land acquired by the United States of America in 1848 and subsequently
Patented, deeded, public domain with grazing permit, etc.
reserved from the public domain for National Forest purposes since May 3, 1906.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of
County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year 1896  
Date  
was 100 cattle 4 horses            sheep or wildlife (describe)             
Other

The watering was conducted during each of the following months March through October  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:  
while numbers of livestock and season of use have varied, use has been continuous  
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.  
since 1896.

|                 |                       |
|-----------------|-----------------------|
| 1897 - 1906     | 200 cattle, 8 horses  |
| 1907 - 1910     | 300 cattle, 10 horses |
| 1911 - 1917     | 15 cattle, 8 horses   |
| 1917 - 1932     | 200 cattle            |
| 1933 - 1935     | 50 cattle             |
| 1935 - 1969     | 180 cattle            |
| 1969 to present | 160 cattle            |

(11) The amount of water which has been necessary to be diverted for this purpose has been  
.015 cubic feet per second, or sufficient to water the permitted livestock.  
448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at SE 1/4 NE 1/4, Sec. 33, T36N, R61E, MDB&M (unsurveyed)  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

land, it should be stated.  
\_\_\_\_\_  
\_\_\_\_\_

Remarks \_\_\_\_\_  
\_\_\_\_\_  
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\_\_\_\_\_  
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\_\_\_\_\_  
\_\_\_\_\_

Remarks

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by United States of America - Forest Service are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

United States of America - Forest Service  
Claimant

Telephone No. (801) 625-5279

By [Signature]  
for DALE N. BOSWORTH, Regional Forester  
324 25th Street  
Street and No., or P.O. Box No.  
Ogden, Ut 84401  
City, State, Zip Code No.

Telephone No. (801) 625-5279

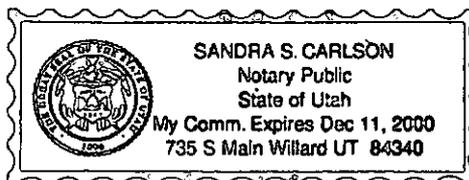
Subscribed and sworn to before me this 30 day of October, 1997.

Sandra A Carlson

Notary Public in and for the County of Weber

My commission expires 12-11-2000

**\$50 FILING FEE MUST ACCOMPANY PROOF**





(9) The approximate number of animals watered by the claimant during the first year 1896,  
Date  
was 100 cattle 4 horses            sheep or            Other. The watering  
was conducted during each of the following months March through October

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

while numbers of livestock and season of use have varied, use has been  
continuous since 1896

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

1897 - 1906 200 cattle, 8 horses

1907 - 1910 300 cattle, 10 horses

1911 - 1917 15 cattle, 8 horses

1917 - 1932 200 cattle

1933 - 1935 50 cattle

1935 - 1969 180 cattle

1969 to present 160 cattle

(11) The amount of water which has been necessary to be diverted for this purpose has been

.015 cubic feet per second, or sufficient to water the permitted livestock  
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at SE<sup>1</sup> NE<sup>1</sup>, Sec. 33 T. 36 N. R. 61 E., MDB&M (unsurveyed)  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

land, it should be stated.

Remarks

ORIGINAL

Remarks .....

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by United States of America - Forest Service are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

United States of America - Forest Service  
Claimant

Telephone No. (801) 625-5360

By Randall R. Hall  
for J. S. TIXIER, Regional Forester  
324 25th Street  
Street and No., or P.O. Box No.  
Ogden, Ut. 84401  
City, State, Zip Code No.

Telephone No. (801) 625-5360

Subscribed and sworn to before me this 2 day of October, 1986.

Jandra S. Carlson

Notary Public in and for the County of Weber

My commission expires 12/11/88

**\$50 FILING FEE MUST ACCOMPANY PROOF**