

AMENDED

Serial No. 07247

## STATE OF NEVADA

# PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

- (1) Name of claimant United States of America - Forest Service  
2035 Last Chance Road of Elko  
Street and No. or P.O. Box No. City or town  
Nevada 89801  
State and Zip Code No.
- (2) Source of water Rattlesnake Spring #5  
Name of natural water source.
- (3) The water is diverted by headbox  
Dam, ditch, pipe line, natural channel, spring area, etc.
- (4) The water is diverted at the following point(s) NE $\frac{1}{4}$  SW $\frac{1}{4}$ , Sec. 27, T34N, R61E, MDB&M  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.  
(unsurveyed) or at a point from which the SE section marker Sec. 27, T34N, R61E  
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.  
bears S63 $^{\circ}$  45'E at a distance of 4059 feet.
- (5) The water is impounded in trough  
Troughs, tanks, pools, reservoir, natural channel, etc.
- (6) The construction of the ditch or other works was begun prior to 1960  
Date  
 and completed prior to 1960  
Date
- (7) The nature of the claimant's title to the land upon which the source of water and place of use are located is land acquired by the United States of America in 1848 and  
Patented, deeded, public domain with grazing permit, etc.  
subsequently reserved from the public domain for National Forest purposes  
since May 3, 1906.
- (8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of  
County, at Page of Book of

NOTE--Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year 1904,  
Date  
was 300 cattle 62 horses          sheep or wildlife (describe)           
Other

The watering was conducted during each of the following months March thru October

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

While numbers and season of use have varied, use has been continuous since 1904.

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

1905	300 cattle, 25 horses
1906 - 1912	100 cattle, 20 horses
1913 - 1928	180 cattle
1929 - 1933	1200 sheep
1934 - 1937	700 cattle
1938 - 1951	400 cattle
1952 - present	55 cattle

(11) The amount of water which has been necessary to be diverted for this purpose has been  
.015 cubic feet per second, or sufficient to water the permitted livestock.  
443.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at NE 1/4 SW 1/4, Sec. 27, T34N, R61E  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

land, it should be stated.

Remarks

AMENDED

Remarks.....  
.....  
.....  
.....  
.....  
.....  
.....  
.....  
.....  
.....

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by..... United States of America - Forest Service..... are full and correct to the best of his knowledge and belief.

.....  
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.  
.....

United States of America - Forest Service  
Claimant  
Telephone No. (702) 738-5171

By Jack L. Blundwell  
Regional Forester  
2035 Last Chance Road  
Street and No., or P.O. Box No.  
Elko, Nevada 89801  
City, State, Zip Code No.  
Telephone No. (702) 738-5171

Subscribed and sworn to before me this 12<sup>th</sup> day of December, 1997

Notary Public in and for the County of Weber  
My commission expires 3/28/99

NOTARY PUBLIC  
MARSHA D. FRYER  
324 25th Street  
Ogden, UT 84401  
My Commission Expires  
March 28th, 1999  
STATE OF UTAH

**\$50 FILING FEE MUST ACCOMPANY PROOF**

ORIGINAL

Serial No. R 07247

THE STATE OF NEVADA  
PROOF OF APPROPRIATION OF WATER FOR  
STOCK WATERING PURPOSES

(1) Name of claimant United States of America - Forest Service

324 25th Street of Ogden  
Street and No. or P.O. Box No. City or town

Utah 84401  
State and Zip Code No.

(2) Source of water Rattlesnake Spring #5  
Name of natural water source.

(3) The water is diverted by headbox  
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) NE $\frac{1}{4}$  SW $\frac{1}{4}$ , Sec. 27, T34N, R61E, MDB&M  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should (unsurveyed) or at a point from which the SE section marker Sec. 27, T34N, R61E be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.  
bears S63°17'E at a distance of 4100 feet.

(5) The water is impounded in trough  
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun prior to 1960  
Date  
and completed prior to 1960  
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is land acquired by the United States of America in 1848 and  
Patented, deeded, public domain with grazing permit, etc.  
subsequently reserved from the public domain for National Forest purposes  
since May 3, 1906.

(8) The claimant's water right ~~was~~ <sup>XXX</sup> (was not) recorded in the office of the County Recorder of  
County, at Page of Book of

NOTE--Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).



Remarks .....

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by United States of America - Forest Service are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

United States of America - Forest Service  
Claimant

Telephone No. ( 801 ) 625-5360

By *Randall P. Stoll*  
for U.S. TIXIER, Regional Forester  
324 25th Street  
Street and No., or P.O. Box No.  
Ogden, Utah 84401  
City, State, Zip Code No.  
Telephone No. ( 801 ) 625-5360

Subscribed and sworn to before me this 2 day of October, 19 86.

*Andrea S. Carlson*

Notary Public in and for the County of Weber

My commission expires 12/11/88

**\$50 FILING FEE MUST ACCOMPANY PROOF**