

AMENDED

Serial No. 07236

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant United States of America - Forest Service

2035 Last Chance Road of Elko
Street and No. or P.O. Box No. City or town

Nevada 89801
State and Zip Code No.

(2) Source of water Johnson Creek and Tributaries
Name of natural water source.

(3) The water is diverted by natural channel
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s). SE 1/4 NE 1/4, Sec. 28, T35N, T61E, MDB&M
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.
or at a point from which the SE section corner Sec. 34 bears S32° 45'54" E
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
at a distance of 9890.25 feet.

(5) The water is impounded in natural channel
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun prior to 1900
Date
and completed prior to 1900
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is land acquired by the United States of America in 1848 and
Patented, deeded, public domain with grazing permit, etc.
subsequently reserved from the public domain for National Forest purposes since
May 3, 1906.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of
County, at Page of Book of

NOTE-Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year 1880,  
Date  
was 800 cattle 40 horses sheep or wildlife (describe)  
Other

The watering was conducted during each of the following months March thru October

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

While numbers and season of use have varied, use has been continuous since 1880.  
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

1880 - 1881	750 cattle, 40 horses
1882 - 1883	40 cattel, 40 horses
1884 - 1889	300 cattle, 40 horses
1890 - 1910	150 cattel, 60 horses
1911 - 1923	50 cattle
1924 - 1977	50 cattle
1978 - present	123 cattle

(11) The amount of water which has been necessary to be diverted for this purpose has been  
.015 cubic feet per second.  
448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at SE $\frac{1}{4}$ , NE $\frac{1}{4}$ , Sec. 28, T35N, R61E, and upstream to the  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed  
headwaters of Johnson Creek and its tributaries.  
land, it should be stated.

Remarks

Remarks.....  
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by United States of America - Forest Service are full and correct to the best of his knowledge and belief.

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If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.  
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United States of America - Forest Service  
Claimant

Telephone No. (.702.) 738-5171

for By [Signature]  
JACK A. BLACKWELL, Regional Forester  
324 25th Street  
Street and No., or P.O. Box No.  
Ogden, Utah 84401  
City, State, Zip Code No.

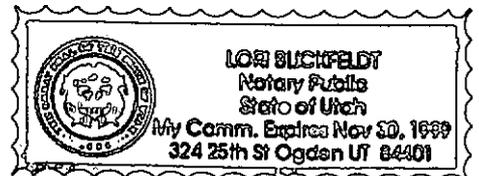
Telephone No. (.801.) 625-5279

Subscribed and sworn to before me this 23rd day of January, 19 98

[Signature]  
Notary Public in and for the County of [Signature]

My commission expires 11-30-99

**\$50 FILING FEE MUST ACCOMPANY PROOF**



ORIGINAL

Serial No. R 07236

THE STATE OF NEVADA  
PROOF OF APPROPRIATION OF WATER FOR  
STOCK WATERING PURPOSES

(1) Name of claimant United States of America - Forest Service

324 25th Street of Ogden  
Street and No. or P.O. Box No. City or town

Utah 84401  
State and Zip Code No.

(2) Source of water Johnson Creek and tributaries  
Name of natural water source.

(3) The water is diverted by natural channel  
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) SE 1/4 NE 1/4 Sec. 27, T35N, R61E, MDB&M  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should  
or at a point from which the SE section corner Sec. 34 bears due south at a  
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such  
distance of 8350 feet.  
reach.

(5) The water is impounded in natural channel  
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun prior to 1900  
Date  
and completed prior to 1900  
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use  
are located is land acquired by the United States of America in 1848 and subsequently  
Patented, deeded, public domain with grazing permit, etc.  
reserved from the public domain for National Forest purposes since May 3, 1906.

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of  
County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).



Remarks .....

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by United States of America - Forest Service are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

United States of America - Forest Service  
Claimant

Telephone No. (801) 625-5360

By Randall L. Hall  
for S. TIXIER, Regional Forester  
324 25th Street

Street and No., or P.O. Box No.

Ogden, Utah 84401

City, State, Zip Code No.

Telephone No. (801) 625-5360

Subscribed and sworn to before me this 2 day of October, 1986.

Sandra L. Carlson

Notary Public in and for the County of Weber

My commission expires 12/11/88

**\$50 FILING FEE MUST ACCOMPANY PROOF**

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