

Serial No. 07235

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant: United States of America - Forest Service
2035 Last Chance Road of Elko
Street and No. or P.O. Box No. City or town
Nevada 89801
State and Zip Code No.

(2) Source of water: Jerry Crab Spring
Name of natural water source.

(3) The water is diverted by: spring area
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s): SE 1/4, SW 1/4, Sec. 3, T33N, R61E, MDB&M or at
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.
a point bearing S67° 53'E at a distance of 3320 feet from the southeast section
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
corner of Sec. 3, T33N, R61E, MDB&M

(5) The water is impounded in: small hand dug basin
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun: prior to 1900
Date
and completed: prior to 1900
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use
are located is: lands withdrawn from the public domain of 29 March 1904 for
Patented, deeded, public domain with grazing permit, etc.
National Forest purposes.

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of
County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

Remarks

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by United States of America - Forest Service are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

United States of America - Forest Service
Claimant

Telephone No. (702) 738-5171

By [Signature]
JACK A. BLACKWELL, Regional Forester
324 25th Street
Street and No., or P.O. Box No.
Ogden, Utah 84401
City, State, Zip Code No.

Telephone No. (.....)

Subscribed and sworn to before me this 23rd day of January, 1998

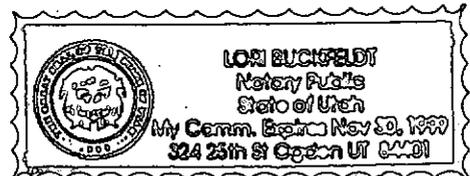
Notary Public in and for the County of Weber

My commission expires 11-30-99

STATE ENGINEERS OFFICE

9 FEB - 9 AM 10:57 \$50 FILING FEE MUST ACCOMPANY PROOF

RECEIVED



ORIGINAL

Serial No. R 07235

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant United States of America - Forest Service

324 25th Street of Ogden
Street and No. or P.O. Box No. City or town
Utah 84401
State and Zip Code No.

(2) Source of water Jerry Crab Spring
Name of natural water source.

(3) The water is diverted by spring area
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) NE 1/4 SW 1/4, Sec. 3, T33N, R61E, MDB&M
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
or at a point from which the SW section corner Sec. 2, T33N, R61E bears
N67°53'W at a distance of 3320 feet.

(5) The water is impounded in natural channel and small hand dug basin
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun prior to 1900
Date
and completed prior to 1900
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is land acquired by the United States of America in 1848 and subsequently reserved from the public domain for National Forest purposes since May 3, 1906.
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year...1904...
Date
was...300...cattle...62...horses...sheep or...Other... The watering
was conducted during each of the following months...March thru October

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

While numbers and season of use have varied, use has been continuous since 1904.
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

1905 - 300 cattle, 25 horses
1906 - 1912 100 cattle, 20 horses
1913 - 1928 180 cattle
1929 - 1933 1200 sheep
1934 - 1937 700 cattle
1938 - 1951 400 cattle
1952 - present 55 cattle

(11) The amount of water which has been necessary to be diverted for this purpose has been

.015 cubic feet per second, or sufficient to water the permitted livestock.
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at NE 1/4 SW 1/4, Sec. 3, T33N, R61 E, MDB&M
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed
land, it should be stated.

Remarks

ORIGINAL

Remarks

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by United of America - Forest Service are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

United States of America - Forest Service
Claimant

Telephone No. (801) 625-5360

By Randall R. Hall
J.S. TIXIER, Regional Forester
324 25th Street

Street and No., or P.O. Box No.

Ogden, Utah 84401

City, State, Zip Code No.

Telephone No. (801) 625-5360

Subscribed and sworn to before me this 2 day of October, 1986.

Sandra J. Carlson

Notary Public in and for the County of Weber

My commission expires 12/11/88

\$50 FILING FEE MUST ACCOMPANY PROOF

Handwritten note: \$50 filing fee