

STATE OF NEVADA

**PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING
OR WILDLIFE PURPOSES**

(1) Name of claimant Roger M. Bunker (Bunker Dairy)
P.O. Box 7149 of Bunkerville
Street and No. or P.O. Box No. City or town
Nevada 89007
State and Zip Code No.

(2) Source of water Underground
Name of natural water source.

(3) The water is diverted by well pump and pipe line
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) SW 1/4 NW 1/4 Section 35, T 13 S,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.
R 70 E MDB or at a point from which the SW Corner of said section
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
35 bears S 19 05' 00" W a distance of 3,820 feet, (scaled from
USGS flat top mesa, Nevada Quad Sheet)

(5) The water is impounded in troughs & tank
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun 1920⁺
Date
and completed 1921
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use
are located is Partnership in Corporation
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of
County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

Remarks.....
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Roger M. Bunker (Bunker Dairy) are full and correct to the best of his knowledge and belief.

As agent for claimant
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Roger M. Bunker
Claimant

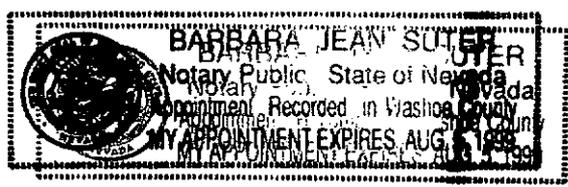
Telephone No. (...702) 346-5544

By Erica Beyn

1274 St. Alberts Dr.
Street and No., or P.O. Box No.

Reno, NV 89503
City, State, Zip Code No.

Telephone No. (.702.) 322-0212



Subscribed and sworn to before me this 4TH day of OCTOBER, 1995.

Barbara Jean Suter

Notary Public in and for the County of WASHOE

My commission expires AUGUST 5, 1999

\$50 FILING FEE MUST ACCOMPANY PROOF

