

THE STATE OF NEVADA  
PROOF OF APPROPRIATION OF WATER FOR  
STOCK WATERING PURPOSES

(1) Name of claimant United States of America - Forest Service

324 25th Street of Ogden  
Street and No. or P.O. Box No. City or town  
Utah 84401  
State and Zip Code No.

(2) Source of water Watermelon Spring #1  
Name of natural water source.

(3) The water is diverted by Headbox  
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 4, T31N, R59E, MDB&M  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should  
(unsurveyed) or at a point from which the SE section corner Sec. 4, T31N, R59E  
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such  
bears S65°37'E at a distance of 2,100 feet.  
reach.

(5) The water is impounded in trough  
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun prior to 1960  
Date  
and completed prior to 1960  
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use  
are located is Land acquired by the United States of America in 1848 and  
Patented, deeded, public domain with grazing permit, etc.  
subsequently reserved from the public domain for National Forest purposes  
since May 3, 1906.

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of  
County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year 1896,  
Date  
was 50 cattle 108 horses            sheep or            Other. The watering  
was conducted during each of the following months March through October  
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(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

While numbers and season of use have varied, use has been continuous since 1896.  
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

<u>1897 - 1900</u>	<u>60</u> cattle
<u>1901 - 1903</u>	<u>150</u> cattle
<u>1904 - 1975</u>	<u>250</u> cattle
<u>1976 - present</u>	<u>226</u> cattle

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(11) The amount of water which has been necessary to be diverted for this purpose has been  
.015 cubic feet per second, or sufficient to water the permitted livestock.  
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 4, T31N, T59E.  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed  
land, it should be stated.  
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Remarks .....  
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Remarks .....

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by United States of America - Forest Service are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

United States of America - Forest Service  
Claimant

Telephone No. (...801...) 625-5360

By Randall L. Hall  
for J. S. TIXIER, Regional Forester  
324 25th Street

Street and No., or P.O. Box No.

Ogden, UT 84401

City, State, Zip Code No.

Telephone No. (...801...) 625-5360

Subscribed and sworn to before me this 2 day of October, 1986.

Sandra S. Carlson

Notary Public in and for the County of Weber

My commission expires 12/11/88

**\$50 FILING FEE MUST ACCOMPANY PROOF**