

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING PURPOSES

(1) Name of claimant United States of America - Forest Service

324 25th Street of Ogden
Street and No. or P.O. Box No. City or town
Utah 84401
State and Zip Code No.

(2) Source of water Thompson Spring #3
Name of natural water source.

(3) The water is diverted by spring area.
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) NW 1/4 SW 1/4, Sec. 4, T31N, R59E, MDB&M (unsurveyed)
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
or at a point from which the SE section corner Sec. 4, T31N, R59E bears S67°05'E
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
at a distance of 5500 feet.
reach.

(5) The water is impounded in natural channel and small hand dug basin
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun prior to 1900
Date
and completed prior to 1900
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use
are located is Land acquired by the United States of America in 1848 and
Patented, deeded, public domain with grazing permit, etc.
subsequently reserved from the public domain for National Forest purposes
since May 3, 1906.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of
County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year...1896...
Date
was...50...cattle...108...horses.....sheep or..... The watering
Other
was conducted during each of the following months...March...through...October.....

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

While numbers and season of use have varied, use has been continuous since 1896.
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

1897 - 1900	60 cattle
1901 - 1903	150 cattle
1904 - 1975	250 cattle
1976 - present	226 cattle

(11) The amount of water which has been necessary to be diverted for this purpose has been
...015...cubic feet per second, or sufficient to water the permitted livestock.
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at...NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 4, T31N, R59E
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed
land, it should be stated.

Remarks

Remarks

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by United States of America - Forest Service are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

United States of America - Forest Service
Claimant
Telephone No. (801) 625-5360

By Randall R. Hill
for J. S. TIXIER, Regional Forester
324 25th Street
Street and No., or P.O. Box No.
Ogden, UT 84401
City, State, Zip Code No.
Telephone No. (801) 625-5360

Subscribed and sworn to before me this 2 day of October, 1986.

Andrzej S. Carlson

Notary Public in and for the County of Weber

My commission expires 12/11/88

STATE OF UTAH
NOTARY PUBLIC

\$50 FILING FEE MUST ACCOMPANY PROOF