

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant United States of America - Forest Service
324 25th Street of Ogden
Utah 84401

(2) Source of water Thompson Creek and tributaries

(3) The water is diverted by natural channel

(4) The water is diverted at the following point(s) SW 1/4 NW 1/4, Sec. 15, T31N, R59E MDB&M
or at a point from which the NW Section corner Sec. 16, T31N
R59E bears N 73° 30' W at a distance of 6400 feet.

(5) The water is impounded in natural channel

(6) The construction of the ditch or other works was begun prior to 1900
and completed prior to 1900

(7) The nature of the claimant's title to the land upon which the source of water and place of use
are located is land acquired by the United States of America in 1848 and
subsequently reserved from the public domain for National Forest purposes
since May 3, 1906.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of
County, at Page of Book of

NOTE-Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

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(9) The approximate number of animals watered by the claimant during the first year...1896...  
Date  
was...50...cattle...108...horses.....sheep or..... Other..... The watering  
was conducted during each of the following months.....  
.....  
.....  
.....

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:  
While numbers and season of use have varied, use has been continuous since 1896.

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

1897 - 1900 ..... 60 cattle.....  
1901 - 1903 ..... 150 cattle.....  
1904 - 1975 ..... 250 cattle.....  
1976 to present ..... 226 cattle.....  
.....  
.....  
.....

(11) The amount of water which has been necessary to be diverted for this purpose has been  
.....015.....cubic feet per second. or sufficient to water the permitted livestock  
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at...SW $\frac{1}{4}$  NW $\frac{1}{4}$ , Sec. 15, T31N, R59E, MDB&M..... and then  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

.....upstream to the headwaters of Thompson Creek and its tributaries including the  
land, it should be stated.

.....following springs: Thompson Spring # 1 SW $\frac{1}{4}$  NW $\frac{1}{4}$ , Sec. 4, T31N, R59E, and Thompson

Remarks Spring # 4, NW $\frac{1}{4}$  SW $\frac{1}{4}$ , Sec. 4, T31N, R59E.....  
.....  
.....  
.....  
.....  
.....  
.....

Remarks .....

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by United States of America - Forest Service are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

United States of America - Forest Service  
Claimant

Telephone No. (.801.) 625-5360

By Randall R. Stoll  
J. S. TIXIER, Regional Forester  
324 25th Street  
Street and No., or P.O. Box No.

Ogden, Utah 84401  
City, State, Zip Code No.

Telephone No. (.801.) 625-5360

Subscribed and sworn to before me this 2 day of October, 1986.

Sandra S. Carlsson

Notary Public in and for the County of Weber

My commission expires 12/11/88

**\$50 FILING FEE MUST ACCOMPANY PROOF**