

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING PURPOSES

(1) Name of claimant United States of America - Forest Service
324 25th Street of Ogden
Utah 84401

(2) Source of water Smith Creek and tributaries

(3) The water is diverted by natural channel

(4) The water is diverted at the following point(s) NW 1/4 NW 1/4 Sec 23 T32N R59E MDB&M
(unsurveyed) or at a point from which the NW section corner Sec 23 T32N R59E
bears N 62°00' W at a distance of 1500 feet.

(5) The water is impounded in natural channel

(6) The construction of the ditch or other works was begun prior to 1900
and completed prior to 1900

(7) The nature of the claimant's title to the land upon which the source of water and place of use
are located is land acquired by the United States of America in 1848 and
subsequently reserved from the public domain for National Forest purposes
since May 3, 1906.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of
County, at Page of Book of
NOTE-Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

176-EL

(9) The approximate number of animals watered by the claimant during the first year <sup>Date</sup> 1896, was 50 cattle 108 horses sheep or Other. The watering was conducted during each of the following months March through October.

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

While numbers and season of use have varied, use has been continuous since 1896.

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

1897 - 1900	60 cattle
1901 - 1903	150 cattle
1904 - 1975	250 cattle
1976 to present	226 cattle

(11) The amount of water which has been necessary to be diverted for this purpose has been .015 cubic feet per second, or sufficient to water the permitted livestock 448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at NW 1/4 NW 1/4 Sec. 23, T32N, R59E, and then upstream to headwaters of Smith Creek and its tributaries. Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks

Remarks.....  
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by United States of America - Forest Service are full and correct to the best of his knowledge and belief.

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If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.  
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.....United States of America - Forest Service  
Claimant

Telephone No. (801) 625-5360

By Randall R. Hall  
J. S. TIXIER, Regional Forester  
324 25th Street  
Street and No., or P.O. Box No.

Ogden, Ut. 84401  
City, State, Zip Code No.

Telephone No. (801) 625-5360

Subscribed and sworn to before me this 2 day of October, 1986.

Sandra J. Carlson

Notary Public in and for the County of Weber

My commission expires 12/11/88

**\$50 FILING FEE MUST ACCOMPANY PROOF**