

Serial No. **07181**

**THE STATE OF NEVADA**  
**PROOF OF APPROPRIATION OF WATER FOR**  
**STOCK WATERING PURPOSES**

- (1) Name of claimant United States of America - Forest Service  
324 25th Street of Ogden  
Street and No. or P.O. Box No. City or town  
Utah 84401  
State and Zip Code No.
- (2) Source of water Ridgeline Spring #1  
Name of natural water source.
- (3) The water is diverted by spring area  
Dam, ditch, pipe line, natural channel, spring area, etc.
- (4) The water is diverted at the following point(s) SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 5, T33N, R60E, MDB&M  
Describe as being within a .40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.  
or at a point from which the corner marker for Secs. 5, 4, 8, 9, T33N R60E bears S84°49'E at a distance of 1,300 feet.
- (5) The water is impounded in natural channel and small hand dug basin  
Troughs, tanks, pools, reservoir, natural channel, etc.
- (6) The construction of the ditch or other works was begun prior to 1900  
Date  
and completed prior to 1900  
Date
- (7) The nature of the claimant's title to the land upon which the source of water and place of use are located is Land acquired by the United States of America in 1848 and  
Patented, deeded, public domain with grazing permit, etc.  
subsequently reserved from the public domain for National Forest purposes  
since May 3, 1906.
- (8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of \_\_\_\_\_  
County, at Page \_\_\_\_\_ of Book \_\_\_\_\_ of \_\_\_\_\_

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

176-EL

(9) The approximate number of animals watered by the claimant during the first year 1893,  
Date  
was 20 cattle 20 horses            sheep or            Other. The watering  
was conducted during each of the following months March through October

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

While numbers and season of use have varied, use has been continuous since 1893

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

1894 - 1907 20 cattle, 20 horses

1908 - 1915 110 cattle

1916 - 1920 85 cattle

1921 - 1923 30 cattle

1924 - 1937 75 cattle

1938 - 1969 100 cattle

1970 - present 140 cattle

(11) The amount of water which has been necessary to be diverted for this purpose has been

.015 cubic feet per second, or sufficient to water the permitted livestock.  
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at SW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>, Sec. 5, T33N, R60E

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

land, it should be stated.

Remarks

Remarks .....

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by United States of America - Forest Service are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

United States of America - Forest Service  
Claimant  
Telephone No. (801) 625-5360

By Randall R. Stoll  
for J. S. TIXIER, Regional Forester  
324 25th Street  
Street and No., or P.O. Box No.  
Ogden, Utah 84401  
City, State, Zip Code No.  
Telephone No. (801) 625-5360

Subscribed and sworn to before me this 2 day of October, 1986.

Sandra S. Carlson

Notary Public in and for the County of Weber

My commission expires 12/11/88

**\$50 FILING FEE MUST ACCOMPANY PROOF**