

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant United States of America - Forest Service
324 25th Street of Ogden
Street and No. or P.O. Box No. City or town
Utah 84401
State and Zip Code No.

(2) Source of water Overland Creek and tributaries
Name of natural water source.

(3) The water is diverted by natural channel
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) NE 1/4 NE 1/4, Sec. 26, T30N R58E MDB&M
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
(unsurveyed) or at a point from which the SE section marker Section 23, T30N, R58E
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
reach. bears due north at a distance of 500 feet.

(5) The water is impounded in natural channel
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun prior to 1900
Date
and completed prior to 1900
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use
are located is land acquired by the United States of America in 1848 and
Patented, deeded, public domain with grazing permit, etc.
subsequently reserved from the public domain for National Forest purposes
since May 3, 1906.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of
County, at Page of Book of
NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year.....1882.,
Date
was.....8.....cattle.....6.....horses.....sheep or.....Other..... The watering
was conducted during each of the following months..... March through October.....

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

While numbers and season of use have varied, use has been continuous since 1882.

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

.....1883 - 1885..... 8 cattle, 6 horses.....
.....1886 - 1894..... 55 cattle, 11 horses.....
.....1895 - 1904..... 150 cattle, 30 horses.....
.....1905 - 1938..... 100 cattle.....
.....1939 - 1962..... 50 cattle.....
.....1963 - 1980..... 150 cattle.....
.....1981 to present..... 300 cattle.....

(11) The amount of water which has been necessary to be diverted for this purpose has been

.....015..... cubic feet per second, or sufficient to water the permitted livestock
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at..... NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 26, T30N, R58E MDB&M (unsurveyed) and then
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

.....upstream to the headwaters of Overland Creek and its tributaries.....
land, it should be stated.

Remarks.....
.....
.....
.....
.....
.....
.....
.....
.....
.....

Remarks

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by.....United States of America - Forest Service..... are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

United States of America - Forest Service
Claimant

Telephone No. (.801.) 625-5360.....

By Randall R. Hall
J. S. TIXIER, Regional Forester
324 25th Street
Street and No., or P.O. Box No.

Ogde, Ut. 84401
City, State, Zip Code No.

Telephone No. (.801.) 625-5360.....

Subscribed and sworn to before me this 2 day of October, 1986.

Sandra S. Carlson

Notary Public in and for the County of Weber

My commission expires 12/11/88

\$50 FILING FEE MUST ACCOMPANY PROOF