

Serial No. 07165

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING PURPOSES

(1) Name of claimant United States of America - Forest Service
324 25th Street of Ogden
Street and No. or P.O. Box No. City or town
Utah 84401
State and Zip Code No.

(2) Source of water Mayhew Creek and tributaries
Name of natural water source.

(3) The water is diverted by natural channel
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) SW 1/4, SE 1/4, Sec. 34, T30N, R58E, MDB&M
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
(unsurveyed) or at a point from which the NE section marker, Sec. 35, T30N
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
R58E bears N 52° 00' E at a distance of 8500 feet.
reach.

(5) The water is impounded in natural channel
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun prior to 1900
Date
and completed prior to 1900
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use
are located is land acquired by the United States of America in 1848 and
Patented, deeded, public domain with grazing permit, etc.
subsequently reserved from the public domain for National Forest purposes since
May 3, 1906.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of
County, at Page of Book of
NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

176-EL



Remarks.....  
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by..... United States of America - Forest Service  
are full and correct to the best of his knowledge and belief.

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If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.  
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United States of America - Forest Service  
Claimant  
Telephone No. (.801.) 625-5360.....

By *Randall R. Hall*  
for S. S. TIXIER, Regional Forester  
324 25th Street  
Street and No., or P.O. Box No.  
Cgder., Utah 84401  
City, State, Zip Code No.  
Telephone No. (.801.) 625-5360.....

Subscribed and sworn to before me this..... 2..... day of..... October....., 19.86.

*Sandra S. Carlson*  
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Notary Public in and for the County of..... Weber.....

My commission expires..... 12/11/88..... 80 WA -J 11/88.....

**\$50 FILING FEE MUST ACCOMPANY PROOF**