

Serial No. 07161

**THE STATE OF NEVADA**  
**PROOF OF APPROPRIATION OF WATER FOR**  
**STOCK WATERING PURPOSES**

- (1) Name of claimant United States of America - Forest Service  
324 25th Street of Ogden  
Street and No. or P.O. Box No. City or town  
Utah 84401  
State and Zip Code No.
- (2) Source of water Lone Spring #2  
Name of natural water source.
- (3) The water is diverted by spring area  
Dam, ditch, pipe line, natural channel, spring area, etc.
- (4) The water is diverted at the following point(s) SE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 17, T33N, R60E, MDB&M  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should  
or at a point from which the  $\frac{1}{4}$  corner marker of Secs. 17, 20  
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such  
T33N, R60E bears S61°05'E at a distance of 3,800 feet.  
reach.
- (5) The water is impounded in natural channel and small hand dug basin  
Troughs, tanks, pools, reservoir, natural channel, etc.
- (6) The construction of the ditch or other works was begun prior to 1900  
Date  
and completed prior to 1900  
Date
- (7) The nature of the claimant's title to the land upon which the source of water and place of use are located is Land acquired by the United States of America in 1848 and  
Patented, deeded, public domain with grazing permit, etc.  
subsequently reserved from the public domain for National Forest purposes  
since May 3, 1906.
- (8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of  
County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).



Remarks .....

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by United States of America - Forest Service are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

United States of America - Forest Service  
Claimant

Telephone No. ( 801 ) 625-5360

By *Sandall R. Wall*  
*for* J.S. TIXIER, Regional Forester  
324 25th Street  
Street and No., or P.O. Box No.  
Ogden, Utah 84401  
City, State, Zip Code No.  
Telephone No. (801...) 625-5360

Subscribed and sworn to before me this 2 day of October, 19 86

*Sandra J. Carlson*  
21715 81

Notary Public in and for the County of Weber

My commission expires 12/11/88  
30 NOV - 1 5:40

**\$50 FILING FEE MUST ACCOMPANY PROOF**