Map # 137

Serial No. 07144

THE STATE OF NEVADA

# PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING PURPOSES

(1) Name of claimant United States of America - Forest Service

324 25th Street (Street and No. or P.O. Box No.) of Ogden (City or town)

Utah 84401 (State and Zip Code No.)

(2) Source of water Griswold Spring # 1 (Name of natural water source.)

(3) The water is diverted by spring area (Dam, ditch, pipe line, natural channel, spring area, etc.)

(4) The water is diverted at the following point(s) NW¼ SW¼, Sec. 35, T33N, R59E, MDB&M (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.) (unsurveyed) or at a point from which the SE section corner Sec. 35, T33N, R59E bears S 68° 30' E at a distance of 4750 feet.

(5) The water is impounded in natural channel and small hand dug basin (Troughs, tanks, pools, reservoir, natural channel, etc.)

(6) The construction of the ditch or other works was begun prior to 1900 (Date)

and completed prior to 1900 (Date)

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is land acquired by the United States of America in 1848 and (Patented, deeded, public domain with grazing permit, etc.) subsequently reserved from the public domain for National Forest purposes since May 3, 1906.

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of

.....County, at Page.....of Book.....of.....

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

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(9) The approximate number of animals watered by the claimant during the first year 1881 (Date), was 9 cattle 11 horses ..... sheep or ..... (Other). The watering was conducted during each of the following months March through October

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:
While numbers and season of use have varied, use has been continuous since 1881.

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

| | |
|---|---|
| 1882 - 1905 | 45 cattle, 40 horses |
| 1906 - 1966 | 70 cattle, 10 horses |
| 1967 - 1980 | 100 cattle |
| 1981 to present | 70 cattle |

(11) The amount of water which has been necessary to be diverted for this purpose has been .015 cubic feet per second. or sufficient to water the permitted livestock
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at NW¼ SW¼, Sec. 35, T33N, R59E, MDB&M (unsurveyed).
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks

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Remarks

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by United States of America - Forest Service are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

United States of America - Forest Service
Claimant

Telephone No. (801) 625-5360

By for Randall R. Hall
J. S. TIXIER, Regional Forester
324 25th Street
Street and No., or P.O. Box No.
Ogden, Utah 84401
City, State, Zip Code No.

Telephone No. (801) 625-5360

Subscribed and sworn to before me this 2 day of October, 19 86.

Sandra L. Carlson

Notary Public in and for the County of Weber

My commission expires 12/11/88

86 OCT -8 03:07

**$50 FILING FEE MUST ACCOMPANY PROOF**