

Serial No. 07137

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant United States of America - Forest Service
324 25th Street of Ogden
Street and No. or P.O. Box No. City or town
Utah 84401
State and Zip Code No.

(2) Source of water Franklin River and Tributaries
Name of natural water source.

(3) The water is diverted by natural channel
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) SW 1/4 NW 1/4 Sec. 19, T34N, R61E, MDB&M
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.
or at a point from which the 1/2 corner marker Sec. 20, 21, T34N, R61E bears
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
S. 87°E at a distance of 10,450 feet.

(5) The water is impounded in natural channel
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun Prior to 1900
Date
and completed prior to 1900
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use
are located is land acquired by the United States of America in 1848 and
Patented, deeded, public domain with grazing permit, etc.
subsequently reserved from the public domain for National Forest purposes since
May 3, 1906.

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of
County, at Page of Book of

NOTE-Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year 1880,
Date
was 20 cattle 8 horses sheep or wildlife (describe)
Other

The watering was conducted during each of the following months March thru October

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

while numbers and season of use have varied, use has been continuous since 1880.

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

1881 - 1891	50 cattle, 15 horses
1892-1902	115 cattle, 50 horses
1903 - 1928	55 cattle
1929 - 1937	179 cattle
1938 - 1971	161 cattle
1972 - present	250 cattle

(11) The amount of water which has been necessary to be diverted for this purpose has been

.015 cubic feet per second, or sufficient to water the permitted livestock.
448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at SW¹/₄NW¹/₄, Sec. 19, T34N, R61E, MDB&M and then upstream to the

headwaters of Franklin River and its tributaries.
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed
land, it should be stated.

Remarks _____

Remarks.....
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by United States of America - Forest Service are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

United States of America - Forest Service
Claimant

Telephone No. (.801.) 625-5279

By *Dale N. Bosworth*
for DALE N. BOSWORTH, Regional Forester
324 25th Street
Street and No., or P.O. Box No.
Ogden, UT 84401
City, State, Zip Code No.
Telephone No. (.801.) 625-5279

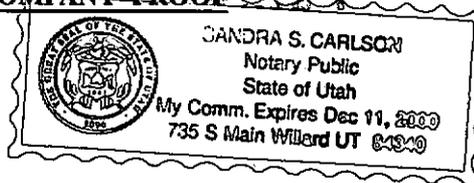
Subscribed and sworn to before me this 12th day of November, 1997.

Sandra S. Carlson

Notary Public in and for the County of Weber

My commission expires 12-11-2000

\$50 FILING FEE MUST ACCOMPANY PROOF



THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

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Street and No. or P.O. Box No. City or town

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or at a point from which the $\frac{1}{4}$ corner marker Sec. 20, 21, T34N, R61E bears S97°E
at a distance of 10.450 feet.

(5) The water is impounded in natural channel
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun prior to 1900
Date
and completed prior to 1900
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is land acquired by the United States of America in 1848 and subsequently reserved from the public domain for National Forest purposes since May 3, 1906.
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176-22

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United States of America - Forest Service
Claimant

Telephone No. (...801.) 625-5360

By *Sandall R. Hall*
for J.S. TIXIER, Regional Forester
324 25th Street
Street and No., or P.O. Box No.
Ogden, Utah 84401
City, State, Zip Code No.
Telephone No. (...801.) 625-5360

Subscribed and sworn to before me this 2 day of October, 1986...

Sandra S. Carlson

Notary Public in and for the County of Weber

My commission expires 12/11/88

\$50 FILING FEE MUST ACCOMPANY PROOF