

Serial No. R07134

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant United States of America - Forest Service
324 25th Street of Ogden
Utah 84401
Street and No. or P.O. Box No. City or town
State and Zip Code No.

(2) Source of water Flynn and Hager Spring
Name of natural water source.

(3) The water is diverted by Spring
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) SE 1/4 NE 1/4, Sec. 15, T25N, R57E, MDB&M or at
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.
a point from which the SE section Marker Sec. 15, T26N, R57E bears S13° 26' E at
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
a distance of 3400 feet.

(5) The water is impounded in Spring
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun NA
Date
and completed NA
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use
are located is land acquired by the United States of America in 1848 and subsequently
Patented, deeded, public domain with grazing permit, etc.
reserved from the public domain for National Forest purposes since
May 3, 1906

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of
County, at Page of Book of

NOTE-Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year 1894
was 15 cattle 9 horses sheep or wildlife (describe) _____
Date _____
Other _____

The watering was conducted during each of the following months _____

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:
while numbers and season of use have varied, use has been continuous since 1894.
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

1895 - 1902	15 cattle, 9 horses
1903 - 1906	150 cattle, 10 horses
1907 - 1908	300 cattle
1909 - 1924	200 cattle
1924 - 1950	150 cattle
1950 - to present	50 cattle

(11) The amount of water which has been necessary to be diverted for this purpose has been
.015 cubic feet per second.
448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 15, T26N, R57E (point of use)
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed
land, it should be stated.

Remarks _____

Remarks.....

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by United States of America - Forest Service are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

United States of America - Forest Service

Claimant

Telephone No. (.801.) 625-5279

for By *[Signature]*

JACK A. BLACKWELL, Regional Forester

324 25th Street

Street and No., or P.O. Box No.

Ogden, Utah 84401

City, State, Zip Code No.

Telephone No. (.801.) 625-5279

Subscribed and sworn to before me this 23rd day of January, 1998

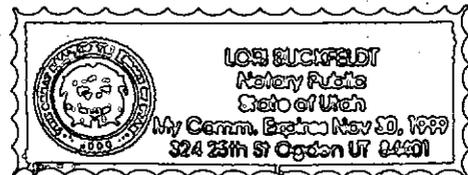
[Signature]
Webster

Notary Public in and for the County of _____

My commission expires 11-30-98

850 FILING FEE MUST ACCOMPANY PROOF

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98 FEB - 2 AM 10:14
STATE ENGINEERS OFFICE



THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant United States of America - Forest Service

324 25th Street of Ogden
Street and No. or P.O. Box No. City or town

Utah 84401
State and Zip Code No.

(2) Source of water Flyn & Hager Spring
Name of natural water source.

(3) The water is diverted by headbox
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) SE 1/4 NE 1/4, Sec 15, T 26N, R 57 E MDB&M
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
or at a point from which the SE section marker Sec. 15, T 26 N, R 57 E
bears S 13° 26' E at a distance of 3400 feet.

(5) The water is impounded in trough
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun prior to 1960
Date
and completed prior to 1960
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is land acquired by the United States of America in 1848 and
Patented, deeded, public domain with grazing permit, etc.
subsequently reserved from the public domain for National Forest purposes since
May 3, 1906.

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of
County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

176-EL

Remarks

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If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

United States of America - Forest Service
Claimant

Telephone No. (.801.) 625-5360

By *Randall R. Hall*
J. S. TIXIER, Regional Forester
324 25th Street
Street and No., or P.O. Box No.
Ogden, Ut., 84401
City, State, Zip Code No.
Telephone No. (.801.) 625-5360

Subscribed and sworn to before me this 2 day of October, 1986.

Sandra S. Carlson

Notary Public in and for the County of Weber

My commission expires 12/11/88

80 12-11-88

\$50 FILING FEE MUST ACCOMPANY PROOF