

Serial No. 07110

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant United States of America - Forest Service

2035 Last Chance Road of Elko Nevada 89801

(2) Source of water Arizona Spring

(3) The water is diverted by spring area

(4) The water is diverted at the following point(s) SW 1/4 SW 1/4, Sec. 20, T33N, R61E, MDB&M (unsurveyed) or at a point from which the SW section marker Sec. 20, T33N, R61E bears S15° 57' W at a distance of 730 feet.

(5) The water is impounded in natural channel and small hand dug basin

(6) The construction of the ditch or other works was begun prior to 1900 and completed prior to 1900

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is land acquired by the United States of America in 1848 and subsequently reserved from the public domain for National Forest purposes since May 3, 1906.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of County, at Page of Book of

NOTE-Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).



Remarks

Multiple horizontal lines for handwritten remarks.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by United States of America - Forest Service are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

United States of America - Forest Service  
Claimant  
Telephone No. ( 702 ) 738-5171

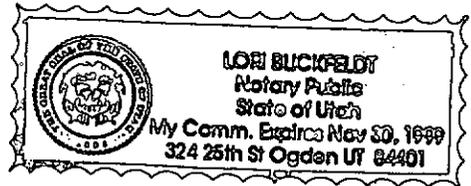
By [Signature]  
JACK A. BLACKWELL, Regional Forester  
324 25th Street  
Street and No., or P.O. Box No.  
Ogden, Utah 84401  
City, State, Zip Code No.  
Telephone No. ( )

Subscribed and sworn to before me this 23rd day of January, 1998

Notary Public in and for the County of Weber  
My commission expires 11-30-99

STATE ENGINEERS OFFICE  
98 FEB - 9 AM 10:57  
**\$50 FILING FEE MUST ACCOMPANY PROOF**

RECEIVED



ORIGINAL

Serial No. 07110

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant United States of America - Forest Service
324 25th Street of Ogden
Street and No. or P.O. Box No. City or town
Utah 84401
State and Zip Code No.

(2) Source of water Arizona Spring
Name of natural water source.

(3) The water is diverted by spring area
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) SW 1/4 SW 1/4, Sec. 20, T33N, R61E, MDB&M (unsurveyed)
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
or at a point from which the SW Section marker Sec. 20, T33N, R61E bears 53°01'W
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
at a distance of 475 feet.
reach.

(5) The water is impounded in natural channel and small hand dug basin
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun prior to 1900
Date
and completed prior to 1900
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use
are located is land acquired by the United States of America in 1848 and subsequently
Patented, deeded, public domain with grazing permit, etc.
reserved from the public domain for National Forest purposes since May 3, 1906.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of
County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).



ORIGINAL

Remarks .....

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by United States of America - Forest Service are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

United States of America - Forest Service  
Claimant

Telephone No. (.801) 625-5360

By *Randall R. Hall*  
J.S. TIXIER, Regional Forester  
324 25th Street  
Street and No., or P.O. Box No.  
Ogden, Utah 84401  
City, State, Zip Code No.

Telephone No. (.801) 625-5360

Subscribed and sworn to before me this 2 day of October, 1986.

*Sandra J. Carlson*

Notary Public in and for the County of Weber

My commission expires 12/11/88

**\$50 FILING FEE MUST ACCOMPANY PROOF**