



(9) The approximate number of animals watered by the claimant during the first year 1871  
Date  
was 10,000-15,000 cattle 5000-7000 horses >30,000 sheep or wildlife (describe) \_\_\_\_\_  
Other

The watering was conducted during each of the following months April 1 through November 30

(10) The approximate number of animals watered by claimant in subsequent years was as follows:  
3000 head of sheep or 300 head of cattle from June 1 - October 7  
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been \_\_\_\_\_  
cubic feet per second.  
448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at Same location as POD  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks See enclosed copies of the following affidavits and publications; original copies were  
submitted under Brackett Livestock Inc. Proofs 06955-06995:

1. Affidavit of Noy Elbert Brackett Jr. II
2. Affidavit of Clare N. Mahannah
3. "Sixty Years of Cooperation" published in 1977 by the "71" Livestock Association in cooperation with the U.S. Department of Agriculture, U.S. Forest Service and the U.S. Department of Interior, Bureau of Land Management.

Remarks \_\_\_\_\_  
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The undersigned, being duly sworn, deposes and says that the facts relative to the appropriation of water by Jose Barinaga Trust, Marilyn R. Barinaga- Trustee & Marilyn R. Barinaga are full and correct to the best of his knowledge and belief.

The undersigned deponent is acting as agent for the claimant.  
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Jose Barinaga Trust, Marilyn R. Barinaga- Trustee & Marilyn R. Barinaga  
Claimant

Telephone No. ( 208 ) 537-6645



By Clare N. Mahannah  
Clare N. Mahannah, P.E.  
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Street and No., or P.O. Box No.  
Reno, NV 89507  
City, State, Zip Code No.

Telephone No. ( 747 ) 747-1100

Subscribed and sworn to before me this 14<sup>th</sup> day of JUNE, 19 95.  
Bonnie M. Urbancic

Notary Public in and for the County of WASHOE  
My commision expires 1/15/98

**\$50 FILING FEE MUST ACCOMPANY PROOF**