

STATE OF NEVADA

**PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING
OR WILDLIFE PURPOSES**

(1) Name of claimant DeLong Ranches, Inc.

P.O. Box 1058 of Winnemucca
Street and No. or P.O. Box No. City or town

Nevada, 89445
State and Zip Code No.

(2) Source of water Trout Creek Spring No. 2
Name of natural water source.

(3) The water is diverted by A spring area and natural channels
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 14
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.

T. 39N., R. 31 E., M.D.B. & M.; or at a point from which the NE
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

corner of said Section 14 bears N 65° 14' 52" E a distance of
1408.97 feet.

(5) The water is impounded in pools and natural channel
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun prior to 1905
Date

and completed prior to 1905
Date

(7) The nature of the claimant's title to the land upon which the source of water and of use

are located is on public domain with the grazing permit held by
Patented, deeded, public domain with grazing permit, etc.

DeLong Ranches, Inc.

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of

County, at Page _____ of Book _____ of _____

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year prior to, 1905
Date
was 400 cattle horses sheep or wildlife (describe) Other

The watering was conducted during each of the following months
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.....

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

The approximate number of animals has varied according to the
if water was not used, or used in reduced quantity at any time, full explanation as to causes and duration of non-use should be given.
..... number of cattle available and the range conditions, but the
..... applicant feels that the average number of cattle has been
..... approximately 400 head.

(11) The amount of water which has been necessary to be diverted for this purpose has been
0.012 cubic feet per second.
448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at NE 1/4 NE 1/4 of Section 14, T. 39N., R. 31E., M. D. B. & M.
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed
land, it should be stated.

Remarks This spring is on the present grazing allotment which is also
the historic grazing area for DeLong Ranches, Inc. The successor
in interest to the ranching concerns that date back prior to 1905.

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07051

Remarks Refer to the attached list of patents which lists the original
patent numbers and the original patentees of the lands which make up
the existing ranching operation presently owned by the claimant.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation
of water by DeLong Ranches, Inc.
are full and correct to the best of his knowledge and belief.

This Proof of Appropriation was prepared by John H. Milton, III.
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.
P.L.S. # 5271, SWRS #573, agent for DeLong Ranches, Inc.

John DeLong for DeLong Ranches, Inc.
Claimant

Telephone No. (702) 859-0240

Desert Mountain Surveying as agent

By John H. Milton III

146 W. Second Street
Street and No., or P.O. Box No.

Winnemucca, NV 89445
City, State, Zip Code No.

Telephone No. (702) 623-4414

Subscribed and sworn to before me this 23rd day of March 1995.

Doris A. Twichell

Notary Public in and for the County of Humboldt, State of Nevada

My commission expires May 28, 1997

\$50 FILING FEE MUST ACCOMPANY PROOF

**DORIS A. TWICHELL
NOTARY PUBLIC
HUMBOLDT Co. NEVADA
My Appointment Expires
MAY 28 1997**