

STATE OF NEVADA

**PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING  
OR WILDLIFE PURPOSES**

(1) Name of claimant Delong Ranches, Inc.

Box 1058 of Winnemucca  
Street and No. or P.O. Box No. City or town

Nevada 89446  
State and Zip Code No.

(2) Source of water Smokey Spring  
Name of natural water source

(3) The water is diverted by \_\_\_\_\_  
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) within the NE 1/4 SW 1/4 of Section 28, T.36N., R.31E.,  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.  
M.D.B. & M. or at a point from which the SE corner of said Section 28 bears S 57°33'00" E a distance  
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.  
of 4,192.7 feet.

(5) The water is impounded in prior years in pools & the natural channels & in later years in 400 feet of  
Trough, tanks, pools, reservoir, natural channel, etc.  
1 1/4" pipeline, Powder River trough, & an earthen reservoir.

(6) The construction of the ditch or other works was begun prior to 1905  
Date  
and completed on prior to 1905  
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located  
is on public domain with grazing rights. (See remarks)  
Patented, deeded, public domain with grazing permits, etc.

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of  
\_\_\_\_\_ County, at Page \_\_\_\_\_ of Book \_\_\_\_\_ of \_\_\_\_\_

NOTE-Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year prior to 1905  
Date  
was 400 cattle \_\_\_\_\_ horses \_\_\_\_\_ sheep or wildlife (describe) \_\_\_\_\_  
Other

The watering was conducted during each of the following months \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:  
The approximate number of animals watered has varied according to the number of cattle available

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

& the range conditions, but the applicant feels that the average number has been approximately 400 head  
per year.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(11) The amount of water which has been necessary to be diverted for this purpose has been

0.012 cubic feet per second.

448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at the NE 1/4 SW 1/4 of Section 28, T.36N., R.31E., M.D.B. & M.

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land,

it should be stated.  
\_\_\_\_\_  
\_\_\_\_\_

Remarks This spring is on the present grazing allotment which is also the historic grazing area for Delong  
Ranches, Inc.; the successor in interest to the ranching concerns that date back prior to 1905.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Remarks Refer to the attached List of Patents which lists the original patent numbers and the original  
patentees of the lands which make up the existing ranching operation presently owned by the claimant.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water  
by Delong Ranches, Inc.

are full and correct to the best of his knowledge and belief.

Proof is filed by John H. Milton III, P.L.S. 5271 and S.W.R.S. 573 as agent for Delong Ranches, Inc.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Delong Ranches, Inc.  
Claimant

Desert-Mountain Surveying as agent  
By John H. Milton III, P.L.S., S.W.R.S.

Telephone No. ( 702 ) 859-0240

By John H. Milton III

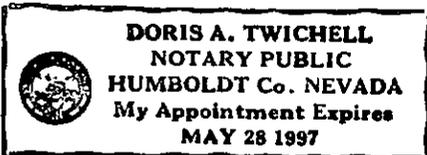
146 West Second Street  
Street and No., or P.O. Box No.

Winnemucca, NV 89445  
City, State, Zip Code No.

Telephone No. ( 702 ) 623-4414

Subscribed and sworn to before me this 23rd day of March, 1995.

Doris A. Twichell  
Doris A. Twichell



Notary Public in and for the County of Humboldt, State of Nevada

My commission expires May 28, 1997

**\$50 FILING FEE MUST ACCOMPANY PROOF**