

(9) The approximate number of animals watered by the claimant during the first year prior to 1905
Date
was 400 cattle _____ horses _____ sheep or wildlife (describe) _____
Other

The watering was conducted during each of the following months _____

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:
The approximate number of animals watered has varied according to the number of cattle available

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

& the range conditions, but the applicant feels that the average number has been approximately 400 head
per year.

(11) The amount of water which has been necessary to be diverted for this purpose has been

0.012 cubic feet per second.

448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at the SE 1/4 NW 1/4 of unsurveyed Section 14, T.35N., R.31E., M.D.B. & M.

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land,

it should be stated.

Remarks This spring is on the present grazing allotment which is also the historic grazing area for Delong
Ranches, Inc.; the successor in interest to the ranching concerns that date back prior to 1905.

Remarks Refer to the attached List of Patents which lists the original patent numbers and the
original patetees of the lands which make up the existing ranching operation presently owned by the
claimant.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water
by Delong Ranches, Inc.
are full and correct to the best of his knowledge and belief.

Proof is filed by John H. Milton III, P.L.S. 5271 and S.W.R.S. 573 as agent for Delong Ranches, Inc.
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

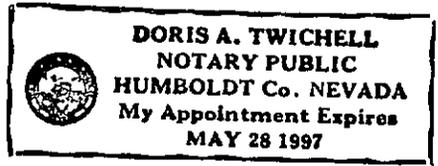
Delong Ranches, Inc.
Claimant

Desert-Mountain Surveying as agent
By John H. Milton III, P.L.S., S.W.R.S.

Telephone No. (702) 859-0240

By *John H. Milton III*
146 West Second Street
Street and No., or P.O. Box No.
Winnemucca, NV 89445
City, State, Zip Code No.
Telephone No. (702) 623-4414

Subscribed and sworn to before me this 23rd day of March, 1995.



Doris A. Twichell
Doris A. Twichell

Notary Public in and for the County of Humboldt, State of Nevada

My commission expires May 28, 1997

\$50 FILING FEE MUST ACCOMPANY PROOF