

STATE OF NEVADA

**PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING  
OR WILDLIFE PURPOSES**

(1) Name of claimant DeLong Ranches, Inc.  
P.O. Box 1058 of Winnemucca  
Street and No. or P.O. Box No. City or town  
Nevada, 89445  
State and Zip Code No.

(2) Source of water Lay Spring No. 1  
Name of natural water source.

(3) The water is diverted by a spring area and natural channels  
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) within the SE $\frac{1}{4}$ NW $\frac{1}{4}$  of Section 36  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.  
T. 40N., R. 31E., M. B.D.B. & M.; or at a point from which the N $\frac{1}{4}$  corner  
Division over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.  
of said Section 36 bears N 15° 07' 58" E a distance of 1449.82 feet.

(5) The water is impounded in pools and natural channel  
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun Prior to 1905  
Date  
and completed Prior to 1905  
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use  
are located is on public domain with the grazing permit held by DeLong  
Patented, deeded, public domain with grazing permit, etc.  
Ranches Inc. (See remarks.)

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of  
County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year <sup>Date</sup> prior to, 1905  
was 400 cattle horses sheep or wildlife (describe) Other

The watering was conducted during each of the following months

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

The approximate number of animals has varied according to the  
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.  
number of cattle available and the range conditions, but the  
applicant feels that the average number of cattle has been  
approximately 400 head.

(11) The amount of water which has been necessary to be diverted for this purpose has been

0.012 cubic feet per second.  
448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at SE 1/4 NW 1/4 of Section 36, T. 40N., R. 31E., M.D.B. & M.  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

land, it should be stated.

Remarks This spring is on the present grazing allotment which is also  
the historic grazing area for DeLong Ranches, Inc. The successor  
in interest to the ranching concerns that date back prior to  
1905

Remarks Refer to the attached list of patents which lists the original patent numbers and the original patentees of the lands which make up the existing ranching operation presently owned by the claimant.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by DeLong Ranches, Inc. are full and correct to the best of his knowledge and belief.

This Proof of Appropriation was prepared by John H. Milton, III, P.L.S. #5271, SWRS #573, agent for DeLong Ranches Inc.

John DeLong for DeLong Ranches, Inc. Claimant

Telephone No. (702) 859-0240

Desert Mountain Surveying as agent

By John H. Milton III

146 W. Second Street Street and No., or P.O. Box No.

Winnemucca, NV 89445 City, State, Zip Code No.

Telephone No. (702) 623-4414

Subscribed and sworn to before me this 23rd day of March, 1995.

Doris A. Twichell

Notary Public in and for the County of Humboldt, State of Nevada

My commission expires May 28, 1997

\$50 FILING FEE MUST ACCOMPANY PROOF

DORIS A. TWICHELL NOTARY PUBLIC HUMBOLDT Co. NEVADA My Appointment Expires MAY 28 1997