Serial No. 07043

THE STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING PURPOSES

(1) Name of claimant STORE SAFE REDLANDS ASSOCIATES, A PARTNERSHIP, DBA ROCK SPRINGS RANCH

PO BOX 2050 (Street and No. or P.O. Box No.) of KING CITY (City or town)

CALIFORNIA 93930 (State and Zip Code No.)

(2) Source of water DANIELS SPRING (Name of natural water source.)

(3) The water is diverted by NATURAL SPRING (Dam, ditch, pipe line, natural channel, spring area, etc.)

(4) The water is diverted at the following point(s) NW¼ OF SW¼ OF SECTION 13, TOWNSHIP 13 NORTH, RANGE 45 EAST, MD.B. & M. (PROTRACTED)

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

(5) The water is impounded in SPRING AREA (Troughs, tanks, pools, reservoir, natural channel, etc.)

(6) The construction of the ditch or other works was begun 1876 (Date)

and completed 1876 (Date).

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is CLAIMANT AND CLAIMANT'S PREDECESSORS USED PUBLIC LANDS IN CONJUNCTION WITH PRIVATELY OWNED BASE PROPERTIES. (Patented, deeded, public domain with grazing permit, etc.)

(8) The claimant's water right XXXX (was not) recorded in the office of the County Recorder of .....County, at Page.....of Book.....of.....

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

137(8)/NY

(9) The approximate number of animals watered by the claimant during the first year 1863 (Date), was MORE THAN 50 cattle 10 horses ..... sheep or ..... (Other) The watering was conducted during each of the following months

JANUARY 1 THROUGH DECEMBER 31 OF EACH YEAR

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

PRIOR TO 1905 - 1,200 CATTLE, 50 HORSES, AND 2,000 SHEEP

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been .1 cubic feet per second.

448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at NW¼ OF SW¼ OF SECTION 13, TOWNSHIP 13 NORTH, RANGE 45 EAST, M.D.B. & M. (PROTRACTED)

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks THIS SPRING HAS BEEN USED EXCLUSIVELY AND CONTINUOUSLY BY THE FOLLOWING PREDECESSORS OF THE CLAIMANT:

1) TRIPLE "T" RANCH - SEE PROOF UNDER #05668

2) BLUE SPRINGS RANCH - SEE PROOF UNDER #05669

Remarks

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by STORE SAFE REDLANDS ASSOC., LTD., A PARTNERSHIP, DBA ROCK SPRINGS RANCH are full and correct to the best of his knowledge and belief.

AGENT

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

STORE SAFE REDLANDS ASSOC., LTD.,
DBA ROCK SPRINGS RANCH

Claimant

Telephone No.(408) 385-4412

By

HAAS & ASSOCIATES
HC 60 BOX 54802

Street and No., or P.O. Box No.

ROUND MOUNTAIN, NV. 89045

City, State, Zip Code No.

Telephone No.(702) 377-2388

Subscribed and sworn to before me this 16 day of March, 1995

Notary Public in and for the County of Lyon

My commission expires 7/7/98

NYNALEA S. REW
NOTARY PUBLIC - NEVADA
Appt. Recorded in LYON COUNTY
My Appt. Exp. July 7, 1998

$50 FILING FEE MUST ACCOMPANY PROOF