

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING
OR WILDLIFE PURPOSES

(1) Name of claimant Blick Ranches
Three Creek Route of Rogerson
Street and No. or P. O. Box No. City or Town
Idaho 83302
State and Zip Code No.

(2) Source of water Flat Creek and Tributary Springs
Name of natural water source

(3) The water is diverted by Natural Channel and Spring Areas
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) (Unsurveyed) Throughout the reach of the creek,
Describe as being within a 40-acre subdivision on public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.
commencing at the following points: within the SW¹/₄NE¹/₄ of Section 31, T 47N, R 61E, M.D.B. & M.
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

from which the SW corner of Section 6, T 46N, R 61E, M.D.B. & M. bears ^S ~~N~~ ^W ~~E~~ 19° 17' 00" E a distance
of 8310.0 feet and the NW¹/₄SE¹/₄ of Section 36 T 47N, R 60E, M.D.B. & M. from which the SW corner
of Section 2, T 46N, R 60E, M.D.B. & M. bears ^S ~~N~~ ^W ~~E~~ 46° 06' 00" E a distance of 11,750.0 feet,
thence down the stream channels to the point of ending within the NE¹/₄NW¹/₄ of Section 35, T 47N,
R 60E, M.D.B. & M. from which the SW corner of Section 2, T 46N, R 60E, M.D.B. & M. bears
^S ~~N~~ ^W ~~E~~ 12° 49' 00" E a distance of 11,040.0 feet

(5) The water is impounded in Pools and Natural Channel
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun prior to 1960
Date
and completed 1960's
Date

(7) The nature of the claimant's title to the land upon which the source of water and place or use are
located is U.S.F.S. Grazing Permit No. 3-107
Patented, deeded, public domain with grazing permit, etc.

(8) The Claimant's water right xxx (was not) recorded in the office of the County Recorder of
_____ County, at Page _____ of Book _____ of _____

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8)

(9) The approximate number of animals watered by the claimant during the first year 1871 Date
was 10,000-15,000 cattle 5-7K horses >30K sheep or wildlife (describe) _____
Other _____

The watering was conducted during each of the following months April 1 through November 30

(10) The approximate number of animals watered by claimant in subsequent years was as follows:
330 head of cattle from July 1 - October 10
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been _____
cubic feet per second.
448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at SW¹/₄NE¹/₄ of Section 31, T 47N, R 61E, M.D.B.&M. and _____
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.
NW¹/₄SE¹/₄ of Section 36 T 47N, R 60E, M.D.B.&M.

Remarks Refer to subsequent filing of a supporting affidavit and publications for further documentation
regarding this proof.

Remarks

The undersigned, being duly sworn, deposes and says that the facts relative to the appropriation of water by Blick Ranches

are full and correct to the best of his knowledge and belief.

The undersigned deponent is acting as agent for the claimant

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Blick Ranches

Claimant

Telephone No. (208) 857-2215



By Clare N. Mahannah

Clare N. Mahannah, P.E.

P.O. Box 9066

Street and No., or P.O. Box No.

Reno, NV 89507

City, State, Zip Code No.

Telephone No. (702) 747-1100

Subscribed and sworn to before me this 14 day of DECEMBER, 19 97.

Bonnie M. Urbancic

Notary Public in and for the County of WASHOE

My commision expires 1/15/98

\$50 FILING FEE MUST ACCOMPANY PROOF