Serial No. 07021

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant Blick Ranches

Three Creek Route of Rogerson
Street and No. or P. O. Box No. City or Town

Idaho 83302
State and Zip Code No.

(2) Source of water Deadman Creek and Tributary Springs
Name of natural water source

(3) The water is diverted by Natural Channel and Spring Areas
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) (Unsurveyed) Throughout the reach of the creek,
Describe as being within a 40-acre subdivision on public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.
commencing at the following points: within the NE¼SW¼ of Section 20, T 47N., R 61E. M.D.B.&M.
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
from which the NW corner of Section 19, T 47N., R 61E. M.D.B.&M bears N 65°36'00" W a distance of 7850.0 feet, the NW¼NE¼ of Section 30, T 47N., R 61E. M.D.B.&M. from which the NW corner of Section 19, T 47N., R 61E. M.D.B.&M. bears N 28°35'00" W a distance of 6,240.0 feet and the SW¼SW¼ of Section 19, T 47N., R 61E. M.D.B.&M. from which the NW corner of Section 19, T 47N.,R 61E. M.D.B.&M. bears N 13°19'00" W a distance of 4140.0 feet, thence down the stream channels to the point of ending within the SW¼NE¼ of Section 24, T 47N., R 60E. M.D.B.&M. from which the NE corner of Section 24, T 47N.,R 60E. M.D.B.&M. bears N 47°02'00" E a distanace of 3,580.0 feet.

(5) The water is impounded in Pools and Natural Channel
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun N/A
Date
and completed _____
Date

(7) The nature of the claimant's title to the land upon which the source of water and place or use are located is U.S.F.S. Grazing Permit No. 3-107
Patented, deeded, public domain with grazing permit, etc.

39.EC

(8) The Claimant's water right xxx (was not) recorded in the office of the County Recorder of

_____ County, at Page_____ of Book_____ of_____

NOTE--Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8)

(9) The approximate number of animals watered by the claimant during the first year 1871 (Date)

was 10,000-15,000 cattle 5-7 K horses >30 K sheep or wildlife (describe)_____ (Other)

The watering was conducted during each of the following months April 1 through November 30

(10) The approximate number of animals watered by claimant in subsequent years was as follows:

330 head of cattle from July 1 - October 10

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

_____ cubic feet per second.

448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at_____

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks Refer to subsequent filing of a supporting affidavit and publications for further documentation regarding this proof

07021

Remarks

The undersigned, being duly sworn, deposes and says that the facts relative to the appropriation of water by Blick Ranches

are full and correct to the best of his knowledge and belief.

The undersigned deponent is acting as agent for the claimant

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Blick Ranches
Claimant

Telephone No. (208) 857-2215

By Clare N. Mahannah
Clare N. Mahannah, P.E.
P.O. Box 9066
Street and No., or P.O. Box No.
Reno, NV 89507
City, State, Zip Code No.

Telephone No. (702) 747-1100

BONNIE M URBANCIC
Notary Public - State of Nevada
Appointment Recorded in Washoe County
MY APPOINTMENT EXPIRES JAN. 15, 1998

Subscribed and sworn to before me this 14 day of DECEMBER, 19 94.

Bonnie M. Urbancic

Notary Public in and for the County of WASHOE

My commsision expires 1/15/98

$50 FILING FEE MUST ACCOMPANY PROOF